

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

010605-4  
544-44464

KNOW ALL MEN BY THESE PRESENTS, That the Federal Savings & Loan Insurance Corp. of Cook County Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing the date the 16th day of December 19 64 made and executed by Frank J. Sisco and Jennie Eva Sisco each in their own right and as husband and wife of the City of Chicago Cook County, Illinois, to the said Apollo Savings and recorded (registered) in the Recorder's (Registrar's) Office of Cook County, Illinois on the 17th day of December 19 64, said mortgage being recorded (registered) in Book Page as Document No. 19336300 and said Assignment of Rents being recorded (registered) in Book Page as Document No. 19336301 covering premises therein described as follows:

Lot 75 (except the West 95 feet thereof) in Collins and Gauntlett's First Garden Subdivision in the East half of fractional Section 24, Township 40 North, Range 12, East of the Third Principal Meridian, South of the Indian Boundary Line, in Cook County, Illinois.

COMMONLY KNOWN AS: 7314 W. Roscoe, Chicago, Illinois 60634

PIN: 12-24-413-047-0000



Doc#: 0428002196  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/06/2004 10:11 AM Pg: 1 of 1

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of Graham Y. Doxey, Special Representative and the attestation of ~~Resident Clerk~~ Secretary respectively of said Fed. Savings & Loan Insurance Corporation who has been duly authorized by said Corporation to execute this release on its behalf and to affix its seal thereto.  
Dated this 21st day of January, 19 86

By *Graham Y. Doxey*  
SPECIAL REPRESENTATIVE

~~Attest~~

Secretary

BOX 333-CTI

State of Illinois ss. District of Columbia  
County of Cook

I, Thomasine P. White, a Notary Public in and for the afore-said County and State, do hereby certify that Graham Y. Doxey, known to me to be the Special Representative of the Fed. Savings & Loan Insurance Corporation, whose names he subscribed to the foregoing Release, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said Release as and for the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21st day of January 19 86

*Thomasine P. White*  
Notary Public

THIS DOCUMENT WAS PREPARED BY  
For Great American Federal Savings and Loan Association  
1001 Lake Street, Oak Park, Illinois 60301

MY COMMISSION EXPIRES SEP 14 1990

5045 CTIC JP WNS795025