

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0428002242
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/06/2004 10:55 AM Pg: 1 of 2

Date: 09/22/04

Order Number: 1409 008233919

7/2

1. Name of mortgagor(s): MINKO GANKOV
2. Name of original mortgagee: ROSE MORTGAGE CORP
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0330329030
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor or interest to the recording of this certificate of release.
6. The person executing this certificate of release is a duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 12-15-116-053-1006
Common Address: 4602 RIVER ROAD UNIT B1, SCHILLER PARK, ILLINOIS 60176

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: JOE KUHNEN
Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062
Telephone No.: (847) 509-3322

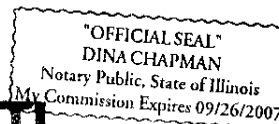
State of Illinois
County of Cook
This Instrument was acknowledged before me on 9-22-04 by The Above by
as (officer for/agent of) Chicago Title Insurance Company.

[Signature]

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: JOE KUHNEN
500 SKOKIE BOULEVARD SUITE 290
NORTHBROOK, ILLINOIS 60062



BOX 333-CTI

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Legal Description:

PARCEL 1:

UNIT B1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4602 NORTH RIVER ROAD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0010367290, IN SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO PARKING SPACE P-9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE PLAT OF SURVET AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER B1 AS ARE SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN

Property of Cook County Clerk's Office