

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE



Doc#: 0428002228  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/06/2004 10:49 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

## OR TRUST DEED

8231639 51CTI

KNOW ALL MEN BY PRESENTS, that Harris Bank Glencoe-Northbrook, N.A., 333 Park Ave. Glencoe, IL 60022 of the County of COOK and State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto James M. Clary and Sheila Casserly A/K/A Shelia Clary, Husband and Wife, Not As Joint Tenants or Tenants In Common But As Tenants By The Entirety, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage bearing date the 13th day of June, 2003, and recorded in the Recorders Office of Cook County, in the State of ILLINOIS, as document number 0318941035, to the premises therein described as follows, situated in the County of Cook, State of ILLINOIS, to wit:

LOT 9 IN J.M. WILSON'S RESUBDIVISION OF LOTS 1-33 INCL. IN JOHN M. AND S.M. WILSON'S SUBDIVISION AND OF LOTS 1-29 INCL. IN JOHN M. WILSON'S AND IRA SCOTT'S SUBDIVISION OF THE EAST 1/2 OF BLOCK IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all appurtenances and privileges thereunto belonging and appertaining.

PERMANENT INDEX NUMBER: 14-33-125-023-0000

COMMON ADDRESS: 2048 N. Burling St., Chicago, IL. 60614

WITNESS OUR hands, this 1st day of September, 2004.

## HARRIS BANK

BY: *Lisa Turner*  
LISA TURNER, COLLATERAL MANAGER

ATTEST  
BY: *Corinne M. Bennett*  
CORINNE M. BENNETT, VICE PRESIDENT

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LISA TURNER**, personally known to me to be the **COLLATERAL MANAGER** and **CORINNE M. BENNETT**, personally known to me to be the **VICE PRESIDENT** of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1st day of September, 2004.

*Kathleen Espinosa*  
\_\_\_\_\_  
NOTARY PUBLIC



MAIL TO:  
**James M. Clary**  
**Shelia Clary**  
**520 Lake Cook Rd., Ste. #520**  
**Deerfield, IL. 60015**

Property of Cook County Clerk's Office