UNOFFICIAL COPY

RELEASE OF **MORTGAGE**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



0428002228 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/06/2004 10:49 AM Pg: 1 of 2

OR TRUST DEED

TICTI

8231639 5 1 CTT KNOW ALL MEN BY ARESENTS, that Harris Bank Glencoe-Northbrook, N.A., 333 Park Ave. Glencoe, IL 60022 of the County of COOK and State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does nereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto James M. Clary and Sheila Casserly A/K/A Shelia Clary, Hast and and Wife, Not As Joint Tenants or Tenants In Common But As Tenants By The Entirety, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain I fortgage bearing date the 13th day of June, 2003, and recorded in the Recorders Office of Cook County, in the State of ILI INOIS, as document number 0318941035, to the premises therein described as follows, situated in the County of Cook, Str te of ILLINOIS, to wit:

LOT 9 IN J.M. WILSON'S RESUBDIVISION OF LOTS 1-33 INCL. IN JOHN M. AND S.M. WILSON'S SUBDIVISION AND OF LOTS 1-29 INCL. IN JOHN M. WILSON'S AND IRA SCOTT'S SUBDIVISION OF THE EAST 1/2 OF BLOCK IN CANAL TRUSTAL'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTH VIEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIA", IN COOK COUNTY, ILLINOIS.

together with all appurtenances and privileges thereunto belonging and appertaining.

PERMANENT INDEX NUMBER: 14-33-125-023-0000

COMMON ADDRESS: 2048 N. Burling St., Chicago, IL. 60614

WITNESS OUR hands, this 1st day of September, 2004.

HARRIS BANK

SA TURNER, COLLATERAL MANAGER

ATTEST

CORINNE M. BENNETT, VICE PRESIDENT

This instrument was prepared by: Sabrina Johnson, Harris Bank 311 W. Monroe, Chicago, IL 60606

ROX 333-611

0428002228 Page: 2 of 2

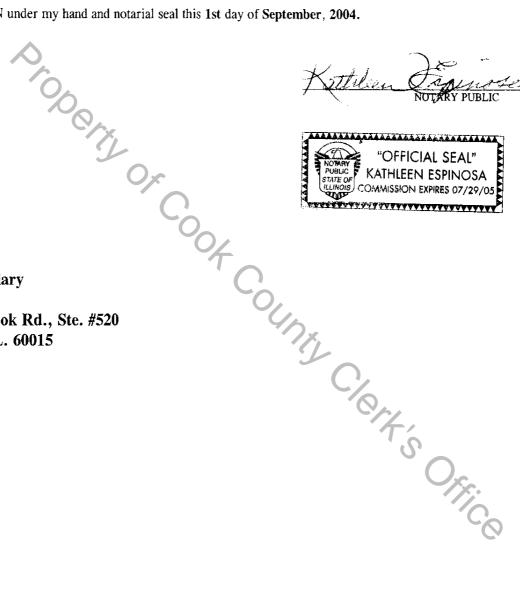
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STATE OF ILLINOIS

COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LISA TURNER, personally known to me to be the COLLATERAL MANAGER and CORINNE M. BENNETT, personally known to me to be the VICE PRESIDENT of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1st day of September, 2004.



MAIL TO: James M. Clary Shelia Clary 520 Lake Cook Rd., Ste. #520 Deerfield, IL. 60015