

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0428002313

Date: 09/28/04

Order Number: 1401 008240499

Doc#: 0428002313

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 10/06/2004 11:41 AM Pg: 1 of 2

1. Name of mortgagor(s): SUSAN A MURPHY
2. Name of original mortgage: OPTION ONE MORTGAGE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0404042287
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 13-08-223-020-0000  
Common Address: 5335 N. NORTHWEST HWY, CHICAGO, ILLINOIS 60630

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois

County of Cook

This Instrument was acknowledged before me on 9/28/04 by  
as (officer for/agent of) Chicago Title Insurance Company.

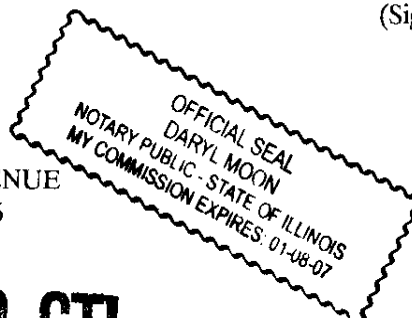
(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

AMY KERMAN  
5680 NORTH ELSTON AVENUE  
CHICAGO, ILLINOIS 60646



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Legal Description:

LOT 52 AND LOT 51 (EXCEPT THE NORTHWEST 16 2/3 FEET) IN BLOCK 4 IN C.N. LOUCK'S ADDITION TO JEFFERSON PARK BEING A SUBDIVISION OF BLOCKS 5 AND 6 IN OLIVER H. HORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office