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Doc#: 0428003037 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/06/2004 11:28 AM Pg: 1 of 3

Reand Second

ASSIGNMENT OF MORTGAGE

PROPERTY: ///

THIS PAGE IS ADDED TO PROVIDE AMPLE SPACE FOR THE RECORDING INFORMAITON AND MICROFILMING OF THIS Cort's Office DOCUMENT.

PIERCE & ASSOCIATES, P.C. 1 North Dearborn Avenue

Suite 1300

Chicago, Illinois 60602

04-01329 BOK 178

0428003037 Page: 2 of 3

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PREPARED BY:
RYANNE NEWBOLD
FIRST AMERICAN TITLE
SPECIAL DEFAULT SERVICES DIVISION
3 FIRST AMERICAN WAY. 1ST FLOOR
SANTA ANA, CA 92707

BORROWERS: 37 S SHERRY

RECORD SECOND

Chase Loan No: <u>1932029883</u> FHA Loan No: <u>131-8584230</u>

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

9

Secretary of Housing and Urban Development whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to SFJV-2003-1, LLC whose address is 601 5th Street, Scotts Bluff, NE 69363 ("Assignee"), and its successors and assigns, without recourse, the following:

- that certain Mortgage/Deed of rust dated 1/16/1997, made and executed by Sherry Sims to and in favor of North American Mortgage Company, to N/A, Trustee, and given to secure payment of \$64,500 00 which Mortgage is recorded 1/2/1/1997, as Instrument Number 97043089 in Book 1/16/1997, at Page N/A, among the land records of Cook County, IL, as amended or modified (the Mortgage"), which Mortgage secures that certain promissory note therein described.
- 2. such other documents, agreements, instruments, and other collateral that evidence, secure or otherwise relate to Assignor's right, title or inferest in and to the Mortgage and/or the Note, including without limitation the title instruments policies and hazard insurance policies that might presently be in effect.

Legal Description: Lot 19 (expect the south 17 feet) and the south 25 and 1/2 feet of lot 20 in block 2 in Calumet Sibley Center First Addition, being a subdivision in the east 1/2 of the northeast 1/4 of section 10, township 36 north, range 14, east of the third principal medicianm in Cook county, Illinois

Tax ID: 29102240490000

Property Address: 14837 LANGLEY, DOLTON, IL 60419

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

#

Assignee Address:

745 7th Avenue, 5th Floor New York, NY 10019

1932029883 - SFJV LEHM-HUD601



0428003037 Page: 3 of 3

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Secretary of Housing and Urban Development Witness: Myrna K. Gordon Title: **Authorized Agent** Witness: } S.S. before me, Notary Public, , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose rame(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(ϵ), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

> Karl G. Morrison Notary Public, District of Columbia My Commission Expires 09-14-2008

Signature _____ Notary Public:

My Commission Expires: