HE H240414 SINOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED BY
CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF



Doc#: 0428004077

Doc#: "Gene" Moore Fee: \$26.00

Eugene "Gene" Moore of Deeds

Cook County Recorder of Deeds

Cook County Recorder of Pg: 1 of 2

Date: 10/06/2004 10:15 AM Pg: 1

REGISTRAR OF TITLE IN	
WHOSE OFFICE THE	
MORTGAGE OF DEED OF	ABOVE SPACE FOR RECORDER'S USE ONLY
TUTOL DESENTS	that HealthCare Associates Credit Officer
KNOW ALL MEN BY THESE PRESENTS,	consideration of the payment of the sum of one dollar, the receipt
DuPage and the State of fillinois for all and the cancellation	of all the notes thereby secured, and of the same of t
hereinafter mentioned, and the shere	by REMISE, RELEASE, CONVEY AND PATTI FERGUSON
whereof is nereby acknowledged whereof is nereby acknowledged with the whole who is nereby acknowledged with the whole who is nereby acknowledged with the whole who is never the whole whole who is never the whole whole who is never the whole who is never the whole who is never the whole whole whol	by REMISE, RELEASE, CONVEY and QUIT CLAIM UNIO. ON AKA MICHAEL D FERGUSON AND PATTI FERGUSON ON AKA MICHAEL D FERGUSON IN COMMON BUT AS
AKA BATTI I FERGUSON HIS WITE NOT	ON AKA MICHAEL D FERGUSON AND TO MICHAEL D F
TENIANTS BY THE ENTIRE IY	
	the right, title, interest, claim or demand whatsoever  THEY  The right, title, interest, claim or demand whatsoever  MARCH 2002  THEY
boirs, legal representatives and assigns, an	the right, title, interest, claim or demand whatsoever  MARCH 2002  The right, title, interest, claim or demand whatsoever  MARCH 2002  County, in the State of Illinois, as document  County, in the County
- Lavo occiniren in militudi di Di -	Caucht in the State of Illinois, as as as
and recorded in the Recorder's Office of	County, in the State of Illinois, as document mises therein described as follows, situated in the County
No. 0020316579	
State of illinois	5, IO WILL
	THE SOUTH 41.5 FEET) OF LOT TWO (2) LOT THREE E SOUTH 47.5 FEET THEREOF) (3) IN BLOCK ONE (1) IN
THE WEST TEN (10) FEET (EXCLIP	THE SOUTH 47.5 FEET) OF LOT TWO (2) LOT THE SOUTH 47.5 FEET THEREOF) (3) IN BLOCK ONE (1) IN AND NORTH WESTERN RAILWAY COMPANY OF PART OF AND NORTH WESTERN RAILWAY COMPANY OF PART OF AND ADDITION
(EXCEPT THE EAST (40) FLET OF THE	E SOUTH 47.5 FEET THEREOF) (3) IN BLOOK OND (4) AND NORTH WESTERN RAILWAY COMPANY OF PART OF OURPOSES AS SHOWN ON PLAT OF RAILROAD ADDITION OURPOSES AS SHOWN ON PLAT OF RAILROAD ADDITION OURPOSES AS SHOWN ON PLAT OF RAILROAD ADDITION
THE SUBDIVISION BY THE OFFICE ROAD F	AND NORTH WESTERN RAILWAY COMPANY URPOSES AS SHOWN ON PLAT OF RAILROAD ADDITION SOUTHEAST QUARTER (1/4) SECTION 12, TOWNSHIP 39
NORTH BANGE 12 LYING EAST OF	SOUTHEAST QUARTER (1/4) SECTION 12, TOWNSON TO THE THE THIRD PRINCIPAL MEX!DIAN, ACCORDING TO THE 181, AS DOCUMENT NUMBER 353329, IN COOK COUNTY,
NORTH, RANGE 12, ETHINBER 14, 18	81, AS DOCUMENT NUMBER 3, 8523, IN 9991
ILLINOIS.	0,0
ILEMOIS.	
	$O_{r}$
,an and r	orivileges thereunto belonging or appertaining.
together with all the appurtenances and permanent Real Estate Index Number(s)	15-12-409-008-0000
Permanent Real Estate Index Number(6)	ST FOREST PARK IL 60/130-1017
Address of premises: 7412 FRANKLIN	TH day of September 2004
Witness hands and seal this	IH · ·
	to 1 Ned
	Todd J. Niedermeier - Vice President
	Joseph J. Kregul - Vice President/CFO
	Joseph J. Kregui - Vice i Teoritaine

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

**BOX 333-CTI** 

0428004077 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS

COUNTY OFDUPAGE
GAIL GARTLEY
aforesaid DO HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Vice President of HealthCare Associates Credit Union, an Illinois corporation, and Joseph J. Kregul personally known to me to be the Vice President/Chief Financial Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such corporate and Vice President/Chief Financial Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and official seal, this <u>14 TH</u> day of <u>September</u> , <u>2004</u>
My commission expires. 10-08-2007
"OFFICIAL SEAL" GAIL GARTLEY Notary Public, State of Illinois My Commission Expires 10/8/2007  GAIL GARTLEY NOTARY PUBLIC
RELEASE DEED By Corporation
HEALTHCARE ASSOCIATES CREDIT UNION
1151 EAST WARRENVILLE ROAD
NAPERVILLE, IL 6056?
ТО
<b>4</b>
PATTI L FERGUSON
MICHAEL D FERGUSON
7412 FRANKLIN ST
MICHAEL D FERGUSON  7412 FRANKLIN ST  FOREST PARK IL 60130-1017
MAIL TO
HACU
1151 E WARRENVILLE RD
NAPERVILLE IL 60563