## **UNOFFICIAL COPY**

WARRANTY DEED 18603

≥ ≥131-887487

AFTER RECORDING RETUR

THIS INSTRUMENT TO:

KOKOSZKA & JANCZÚ ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



0428005118

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 10/06/2004 10:43 AM Pg: 1 of 3

THIS INDENTURE, made and entered into this day of AUCUST, 2004. by and between Alphorso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ANGELO RHONE, 9329 S. LASALLE, CHICAGO, IL 60620, his/her/their nairs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, d, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, corvey and confirm unto the said party(ies) of the second part, the following described real estate. commonly known as 647 PAXTON AVE., CALUMET CITY, IL 60409, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999

REAL ESTATE TRANSFER TAX Calumet City • City of Homes \$

REAL, ESTATE TRANSFER TAX EXANON \$27886 0 00

Calumet City • City of Homes \$54

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Secretary of Housing and Urban Development

## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and

Delivered in the presence of:	W W
Manuer Manue	By: topin Walker
Juliupere	,Attorney-In-Fact
	for the United States Department of Housing and
18 D	Urban Development, an agency of the United
000	States of America.
"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate Transfer Tax Act.	
Or	
82404 4,0	<u>an</u>
Date Buyer, Seiler	or Representative
OTATE OF TENA C	0/
STATE OF TEXAS	
COUNTY OF BEXAR )	) SS.
COUNTY OF BEAAR	0,
	4h.
Before me, the undersigned, a Notary	Public in and for the State of Texas County aforesaid,
personally appeared Valli Lynn Walk	ter, who is personally well known to me and known to
me to be the duly appointed, Attorne	ey-In-Fact, and the person who executed the foregoing
instrument bearing the date 012	2, 2004, by virtue of the above cited authority and
acknowledged, the foregoing instrum	ent to be his/her free act and deed as Attorney-In-Fact
for the Secretary of Housing and Url	pan Development, of Washington, L.C. also known as
States of America.	sing and Urban Development, an agency of the United
States of America.	
Witness my hand and official s	eal this <u>23</u> day of <u>AUQUS</u> , 2004.
The state of the s	day of 7 100 (2004)
K. DIANA	KOlan
Notary Public, State of Texas My Commission Expires	NOTARY PUBLIC
January 23, 2008	
	My commission
expires:	
PREPARED BY:	CEND CHECKALIENT TAV DILLE & MAIL TO
KOKOSZKA & JANCZUR	SEND SUBSEQUENT TAX BILLS & MAIL TO:
140 S. Dearborn, Suite 1610	ANGLIO RHONE
Chicago, Illinois 60603	647 PAXTON
	CALUMET (174, 12 60409
	1, 2 00707

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## **UNOFFICIAL COPY**

THE NORTH 17.17 FEET OF LOTS 28 AND 29 (EXCEPT THE NORTH 2.17 FEET THEREOF) IN BLOCK 20 IN G. FRANK CROISSANT'S SHADOW LAWN, A SÜBDIVISION OF THAT PART OF THE WEST ½ OF THE SOUTHEAST ¼ AND THE EAST 1/3 OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MICHIGAN CITY ROAD; IN COOK COUNTY, ILLINOIS.

2-424
PAXTO:
OPECOOF COUNTY CLERK'S OFFICE P.I.N. #29-12-424-041 C/K/A 647 PAXTON AVE., CALUMET CITY, IL 60409