CERTIFICATE OF REI

Date: 07/23/04

Order Number: 2000

25-02-C00'

Doc#: 0428005328 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/06/2004 02:41 PM Pg: 1 of 2

1. Information corver sing mortgage(s) is as follows: MORTGAGE DATED MAY 21, 2004 AND RECORDED JUNE 11, 2004 AS DOCUMENT NO. 0426340324 MADE BY DANUTA KAZM ERCZAK, MARRIED TO HARRIS TRUST AND SAVINGS BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$162,750.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in seal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Denise Pellus

Telephone No.: (847) 397-1300

State of Illinois

County of (100) This Instrument was acknowledged before me on 7/3/64 by Denise Mellus as (officer for/agent of) Ticop

Insurance Company.

NOTARY PUBLIC STATE OF ILLINOIS

My commission expires My Commission Expires 04/05/2008

Prepared by: Denise Pellus

Address:

1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173

Return to:

MICHAL J. PLOMINSKI 545 SEQUOIA TRAIL

CRTOFRLS

ROSELLE, ILLINOIS 60172

(Signature of Notary)



Permanent Index Number: 07-35-310-009-0000 Common Address: 545 SEQUOIA TRAIL ROSELLE, ILLINOIS 60172

Legal Description:

PARCEL 1:

LOT 126 IN THE TRAILS UNIT NUMBER 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1972 AS DOCUMENT NUMBER 21870672, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

RIGHTS AND EASEMENTS FOR THE INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS CREATED BY THE GRANTS OF EASEMENT RECORDED AS DOCUMENT NUMBER 21992274 AND AS DOCUMENT NUMBER 2223915, IN COOK COUNTY, ILLINOIS.