UNOFFICIAL COPY



Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0428006094

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/08/2004 10:13 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indeptedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: HOME MORTGAGE INC Original Mortgagor: MARTA C CALCAND

Recorded in Cook County, Illinois, on 02/28/22 as Instrument # 0020238092

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in escondance with the regulation of said state and county.

Dated: 09/17/2004

Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustos

by Residential Funding Corporation as Attorney In Fact

Power of Attorney recorded in Cook County on 04/07/97 as Inst#: 97 240°53.

By AMINIT

Assistant Vice President

State of Nevada

County of Washoe

On 09/17/2004, before me, the undersigned, a Notary Public for said County and State, personally ap, lear and Judy McColley, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Residential Funding Corporation as Attorney in Fact for Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee

and that she executed the foregoing instrument pursuant to a

Power of Attorney and that such execution was done as the free act and deed of Jp Morgan Chase Bank (FKA Chase Manhathen Bank) as Trustee.

Notary: Shawna Thompson

My Commission Expires 07/07/08

S. THOMPSON

Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 04-90083-2 - Expires July 7, 2008

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0433788304 Investor LN# 6934207 P.I.F.: 08/27/04

FINAL RECON.IL 90816 13X 2 09/17/04 02:13:15 12-031 IL Cook 7169:58 8



0428006094 Page: 2 of 2

UNOFFICIAL COPY ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0433788304 (12-031 IL Cook)

Tax ID: 26-07-135-090

Date of mortgage: 02/13/02 Amount of mortgage: \$56510.00 Address: 9854 S Hoxie Ave Chicago, \$160617 LOT 167 IN SOUTH SHORE ADDITION TO JEFFERY MANOR, BEING A RESUBDIVISION OF PARTS OF CALUMET TRUST'S SUBDIVISION NUMBER 3, ARTHUR DUNAS SOUTH SHORE RESUBDIVISION AND ARTHUR DUNAS SOUTH SHORE SUBDIVISION, ALL IN THE NORTHWEST QUARTER OF FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 13292453 AND REGISTERED AS DOCUMENT LR1025005, IN COOK COUNTY, ILLINDIS.

