

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0428006026
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/06/2004 08:49 AM Pg: 1 of 1

L#: 2194870

The undersigned certifies that it is the present owner of a mortgage made by **SIMITRIG RUIZ MARRIED TO EFIGENIA RUIZ & MARGARITO TREJO MARRIED TO ANA VEGA** to **UNION FEDERAL BANK OF INDIANAPOLIS** bearing the date 08/26/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0326311089

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LOT 44 IN KAREL V JANOVSKYS RESUBDIVISION OF BLOCK 1 & 2 (EXCEPT LOT 1 IN THE SAID BLOCK 1) IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS known as: 5131 S. TALMAN STREET CHICAGO, IL 60632
PIN# 19-12-403-015-0000

dated 09/13/2004
UNION FEDERAL BANK OF INDIANAPOLIS

By: Leslie A. Cook
LESLIE A. COOK VICE PRESIDENT

STATE OF INDIANA COUNTY OF Allen
The foregoing instrument was acknowledged before me on 09/13/2004 by LESLIE A. COOK the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS on behalf of said CORPORATION.

Martha Middleton
MARTHA MIDDLETON
Notary Public/Commission expires: 08/16/2010



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMCRC 1801236 TRM137766

*Syer
P!
S mo
m yes
Lh*