THIS INSTRUMENT PREPARED BY FFICIAL COPY

AND AFTER RECORDING MAIL TO:

SUE REIGELSPERGER NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

2724271 HAROLD

EDWARDS

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS



Doc#: 0428006143

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/06/2004 01:33 PM Pg: 1 of 3

RELEASE OF	MORTGAGE
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FILED.				
RELEASE OF MORTGAGE				
THIS CERTIFIES that a certain mortgage execut	ed by	TO MEST		
NATIONAL CLIV MORTGAGE CO DBA COM	AN UNMARRIE			
to MORTGAGE COMPINY				
dated <u>August 21st</u> , <u>2003,</u> calli	ing for the original	principal sum of		
Qx				dollars -
( \$ 148,000.00 ), and recorded in Mortg	age Record	, pa	ige	
	and there			
		on	in Book	
Page, of the records in the off	ics of the Recorde	r of <u>COOK</u>	<u> </u>	
County, <u>ILLINOIS</u> , more pa	rticu arly described	d as follows, to w	rit:	
Tax Parcel No. 10-13-113-045-0000	45.			
	19			
1814 LEMAR AVE., EVANSTON IL				
FOR LEGAL DESCRIPTION SEE ATTACHED	D SCHEDULE A			
		1/4		
		0,1		
			Psc.	
is hereby fully released and satisfied.			'C_	
IN WITNESS WHEREOF, the undersigned ha	s hereunto set it	s corporate hand	and seal by	its proper
officers, they being thereto duly authorized, thi				
		SE BANK AS TRU E MANHATTAN BA		
	RESIDENTIAL	FUNDING CORPOR	RATION	
	ATTORNEY-IN-	FACI		
	By A	Ala.		
	SUSAN Y	EARY	$\lambda$	<del> </del>
	14	E OFFICER	)	
Corporate Seal				
	Ву			

Its

0428006143 Page: 2 of 3

## **UNOFFICIAL COPY**

2724271

HAROLD

**EDWARDS** 

State of OHIO	
County of MONTGOMERY	)
2004 , personally appeared SUSAN	MODEON OF OFFICER
	respectively, of
and	
RESIDENTIAL FUNDING CORPORATI	ON
who as such officers for and on its be	half acknowledged the execution of the foregoing instrument.
Witness my hand and Nictorial Seal	Sur a R
My commission expires:	Notary Public
SUE A. REIG LA PER NOTARY FUELLY IN AND FOR THE STATE OF O MAY 3, 2009	40

0428006143 Page: 3 of 3

## CHCA GO III THE THIS VITANCE COMPAN LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

ORDER NO.: AW8359579

2/124271

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: THAT PART OF LOTS 29 AND 30 TAKEN AS A TRACT, IN BLOCK 3 IN ARTHUR J. MC INTOSH'S CHURCH STREET ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF SAID LOT 29 WHICH IS 46.42 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 29 TO A POINT IN THE NORTH LINE OF SAID LOT 30 WHICH IS 48.77 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 30, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 11 FEET OF THE NORTH 17 FEET AS MEASURED ON THE WEST LINE THEREOF THE VEST 22 FEET AS MEASURED ALONG THE NORTH LINE THEREOF THE AFORESAID LOTS 29 AND 30 TAKEN AS A TRACK IN BLOCK 3 IN ARTHUR T. MCINTOSH'S CHURCH STREET ADDITION, IN COOK COUNTY, ILLINOIS

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' THERETO ATTACHED, DATED JUNE 23, 1959 AND RECORDED JUNE 26, 1959 AS DOCUMENT 17580828 AND CORRECTED DE LALATION OF EASEMENT AND EXHIBIT '1' THERETO ATTACHED AND RECORDED OCTOBER 8, 1959 AS DOCUMENT 17680728 AND IN DECLARATION OF EASEMENTS AND EXHIBIT 1 THERETO ATTACHET DATED AND RECORDED OCTOBER 22, 1959 AS DOCUMENT 17692491, ALL MADE BY MORTON CONFTRUCTION COMPANY, AN ILLINOIS CORPORATION, AND AS CREATED BY THE MORTGAGE FROM MORTON CONSTRUCTION COMPANY, AN ILLINOIS CORPORATION TO HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION OF THE UNITED STATES DATED OCTOBER 27, 1959 AND RECORDED OCTOBER 28, 1959 AS DOCUMENT 1769572, IN COOK COUNTY, ILLINOIS

- (A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTHERLY 3 FEET OF THE NORTHERLY 6 FEET (A, MIASURED ON THE EAST AND WEST LINES) OF LOTS 29 AND 30 TAKEN AS A TRACT IN BLOCK 3 IN ARTHUR MCINTOSH CHURCH STREET ADDITION TO EVANSTON AFORESAID (EXCEPTING TAX PART THEREOF FALLING IN PARCEL 1 AFORESAID)
- (B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGPESS OVER AND ACROSS THE NORTHERLY 2 FEET (AS MEASURED ON THE EAST AND WEST LINES) OF LOTS 27 AND 28 TAKEN AS A TRACT AND OVER AND ACROSS THE SOUTHERLY 2 FEET (AS AFASURED ON THE EAST AND WEST LINES) OF LOTS 29 AND 30 TAKEN AS A TRACT IN BLOCK 3 IN ARTHUR T. MCINTOSH CHURCH STREET ADDITION TO EVANSTON AFORESAID (EXCEPTING TVAT PART THEREOF FALLING IN PARCEL 1 AFORESAID), ALL IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.