JNOFFICIAL COPY

BARRINGTON BANK & TRUST CO.

202 S. COOK ST. BARRINGTON, IL 60010 ATTN: MORTGAGE DEPT.



Doc#: 0428012006 Eugene "Gene* Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/06/2004 09:30 AM Pg: 1 of 2

O .	[Space Above This Line For Recording Data] LOAN #: 2946526 PARCEL NUMBER: 01-04-303-002-0000
70_ A CCI	GNMENT OF MORTGAGE
ASSI	GIMENT OF MORTGAGE
FOR VALUE RECEIVED, the undersign	ed hereby grants, and assigns and transfers to SUN TRUST MORTGAGE
whose address is 901 SEMMES AVE	RICHMOND, VA 23224
all beneficial interest under that certain Mo MICHAEL MILES AND PATRICIA AN	·
BARRINGTON BANK & TRUST CO. 1	as Borrower, to
	, as Leide; was recorded on, in Book
, at page , Docket No.	, of the records of the County Recorder of COOK
County, ILLINOIS	and covers real property situated in a said county described as follows:
	HERETO AND MADE I VART HEREOF
Together with the note or notes	therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue	under said Mortgage.
Dated JANUARY 15, 2004	BARRINGTON BANK (: TRUST CO. N.A.
	D 1 11
	By Dalbara I marelle BARBARA TOMASELLO
STATE OF ILLINOIS	Its VICE PRESIDENT
STATE OF IBBINOIS	SS.
COUNTY OF COOK	1
COONTY OF COOK	
The foregoing instrument was ack	nowledged before me, a Notary Public, by BARBARA TOMASELLO
	, the VICE PRESIDENT
and by,	, the
of BARRINGTON BANK & TRUST CO	. N.A.
on behalf of said corporation.	
OFFICIAL SEAL LAURA E MITCHELL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/27/07	Laura E. Malatell
	- Tromy rubino
My Commission Expires: 91271	Residing at: Barrington

DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000

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LEGAL DESCRIPTION

Loan No.: 2946526

Borrower: MICHAEL MILES

EXHIBIT "A"

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT OF THE INTERSECTION OF THE NORTH LINE OF THE SOUTHEAST 1/4
OF THE SOUTHWEST 1/4 OF SECTION 4, AFORESAID AND THE WEST LINE OF THE EAST 415.00
FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, AFORESAID (MEASURED
ALONG THE NORTH LINE THEREOF); THENCE SOUTH 00 DEGREE, 00 MINUTE, 00 SECOND WEST
ALONG SAID WICT LINE, A DISTANCE OF 376.00 FEET TO THE POINT OF BEGINNING OF LAND
HEREIN DESCRIPT; THENCE SOUTH 00 DEGREE 00 MINUTE, 00 SECOND WEST, CONTINUING
ALONG SAID WEST VINE, A DISTANCE OF 937.88 FEET TO THE SOUTH LINE OF THE
SOUTHBAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, AFORESAID; THENCE NORTH 89
DEGREES, 25 MINUTES, 9 SECONDS WEST ALONG SAID SOUTH LINE FOR A DISTANCE OF 50.00
FEET; THENCE NORTH 25 DEGREES, 05 MINUTES, 14 SECONDS WEST, 501.09 FEET; THENCE
NORTH 4 DEGREES, 10 MINUTES, 3 SECONDS WEST, 173.89 FEET; THENCE NORTH 27
DEGREES, 10 MINUTES, 33 SECONDS WEST, 142.15 FEET; THENCE MORTH 36 DEGREES, 36
MINUTES, 27 SECONDS EAST, 2.2 07 FEET; THENCE NORTH 86 DEGREES, 43 MINUTES, 51
SECONDS EAST, 233.15 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.