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LEGAL DESCRIPTION

Loan No.: 2946526

Borrower: MICHAEL MILES

EXHIBIT "A"

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT OF THE INTERSECTION OF THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, AFORESAID AND THE WEST LINE OF THE EAST 415.00 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, AFORESAID (MEASURED ALONG THE NORTH LINE THEREOF); THENCE SOUTH 00 DEGREE, 00 MINUTE, 00 SECOND WEST ALONG SAID WEST LINE, A DISTANCE OF 376.00 FEET TO THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED; THENCE SOUTH 00 DEGREE 00 MINUTE, 00 SECOND WEST, CONTINUING ALONG SAID WEST LINE, A DISTANCE OF 937.88 FEET TO THE SOUTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, AFORESAID; THENCE NORTH 89 DEGREES, 25 MINUTES, 9 SECONDS WEST ALONG SAID SOUTH LINE FOR A DISTANCE OF 50.00 FEET; THENCE NORTH 29 DEGREES, 05 MINUTES, 14 SECONDS WEST, 501.09 FEET; THENCE NORTH 4 DEGREES, 10 MINUTES, 3 SECONDS WEST, 173.89 FEET; THENCE NORTH 27 DEGREES, 10 MINUTES, 33 SECONDS WEST, 142.15 FEET; THENCE NORTH 36 DEGREES, 36 MINUTES, 27 SECONDS EAST, 212.07 FEET; THENCE NORTH 86 DEGREES, 43 MINUTES, 51 SECONDS EAST, 233.15 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.