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Doc#: 0428013090
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/06/2004 09:29 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 100013280506
Index: 20418
JobNumber: 865_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that DEEPGREEN BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GEOFFREY T SOUSER AND MILLICENT F SOUSER
Property Address: 2043 W. BELMONT AVE UNIT 2, CHICAGO, IL 60618
Doc. / Inst. No: 0407212077
PIN: 14-30-106-006-0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, DEEPGREEN BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 16th day of September 2004 A.D. .

DEEPGREEN BANK

SHERRY DOZA, VICE PRESIDENT



Syes
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hr

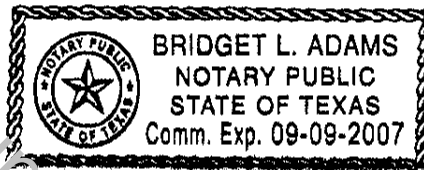
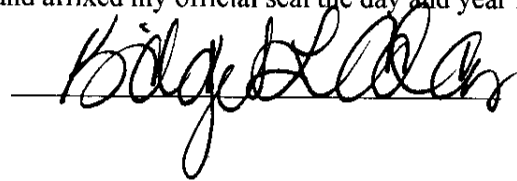
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STATE OF TEXAS
COUNTY OF HARRIS

On this 16th day of September 2004 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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EXHIBIT 'A'

JOB #: DEEPGREEN LIEN
RELEASE

LOAN #: 100013280506

INDEX #: 20418

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0021244910 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 2 IN THE 2043 WEST BELMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 IN OWNER'S SUBDIVISION OF THE EAST 8 ACRES OF THE OUT LOT 17 AND LOTS 1 TO 4 (EXCEPT THE SOUTH 16 FEET) OF LOT 5 OF THE EAST 1/2 OF OUT LOT 17 IN SUPERIOR COURT PARTITION IN SNOW ESTATES SUBDIVISION IN SECTION 30 TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00211-92221 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EXCLUSIVE USE OF PARKING SPACES P-2, A LIMITED COMMON ELEMENT DELINEATED ON THE SURVEY RECORDED WITH THE CONDOMINIUM DECLARATION & BYLAWS AS RECORDING NUMBER 002119221.
APN: 14-30-106-006-0000

Property of Cook County Clerk's Office