

# UNOFFICIAL COPY



Doc#: 0428013093  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/06/2004 09:29 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817



Property of Cook County Clerk's Office

Illinois

Loan #: 100012406409

County of Cook

Index: 19928

JobNumber: 865\_2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that DEEPGREEN BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** DOUGLAS A FRY  
**Original Mortgagee:** DEEPGREEN BANK  
**Beneficiary Address:** P.O. BOX 31548, SEVEN HILLS, OH 44131  
**Property Address:** 3175 N. LINCOLN 202, CHICAGO, IL 60657  
**Doc. / Inst. No:** 0321231015  
**PIN:** 14-29-100-042-1002  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, DEEPGREEN BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 31st day of August 2004 A.D. .

DEEPGREEN BANK

  
SHERRY DOZA, VICE PRESIDENT



Syes  
D3  
Sms  
myes  
Jr


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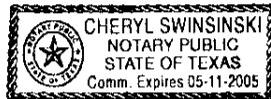
STATE OF TEXAS  
COUNTY OF HARRIS

On this 31st day of August 2004 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
**Sherry Doza**  
**Stewart Mortgage Information**  
**3910 Kirby Drive, Suite 300**  
**Houston, Texas 77098**

  
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ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF IL AS MORE FULLY DESCRIBED IN DEED DOC# 00735566 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BAYPOINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97318783, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-202, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97318782. PARCEL 3: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97318783. APN 14-29-100-042-1002

Job#	LOAN#	INDEX#
DEEP GREEN Lien Release	100012016409	19928

Agreement. we may, at our option, grant such a request without obligating ourselves to do so in the future.

continue to make the minimum payment.

The amounts you pay will first reduce the financial amount owed for any fees. Any amount