

# UNOFFICIAL COPY



Doc#: 0428013096  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/06/2004 09:29 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 100013198377

Index: 19778

JobNumber: 865\_2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that DEEPGREEN BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** GERALD TRIBUSIO AND CAROL FORGIONE  
**Original Mortgagee:** DEEPGREEN BANK  
**Beneficiary Address:** P.O. BOX 31548, SEVEN HILLS, OH 44131  
**Property Address:** 1620 N. MITCHELL AVE., ARLINGTON HEIGHTS, IL 60004  
**Doc. / Inst. No:** 0405448315  
**PIN:** 03-19-207-017  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, DEEPGREEN BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 31st day of August 2004 A.D. .

DEEPGREEN BANK

  
SHERRY DOZA, VICE PRESIDENT



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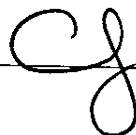
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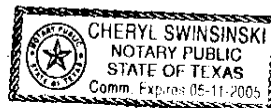
STATE OF TEXAS  
COUNTY OF HARRIS

On this 31st day of August 2004 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally know, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098

  
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## Exhibit "A" - Legal Description

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0010078366 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 17 IN BLOCK 3 IN HASBROOK SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1957 AS DOCUMENT 17041013, IN COOK COUNTY, ILLINOIS. APN: 03-19-207-017

Property of Cook County Clerk's Office