

UNOFFICIAL COPY

This Instrument Prepared By:

Ed Jamieson
1833 Anton Parkway
Irvine CA 92606



Doc#: 0428016022
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/06/2004 08:40 AM Pg: 1 of 1

When recorded mail to:
LSI - North Recording Division
5029 Dudley Blvd #E 959022
McClellan, CA 95652
(800) 964-3524 Option 3, Uninsured

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 131131

APN: 21-32-209-038
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 6, 2004 executed by JAMES WASH JR. SINGLE MAN

to PRIME INVESTMENT MORTGAGE, CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 2240 W ARMITAGE, CHICAGO, ILLINOIS 60647

and recorded as Document No. 042310500 by the County COOK described hereinafter as follows:
Recorder of Deeds, State of ILLINOIS
LOT 15 IN BLOCK 5 IN MARY P. M. PALMER'S ADDITION TO SOUTH CHICAGO,
BEING A SUBDIVISION IN FRACTIONAL SECTION 32, TOWNSHIP 38 NORTH, RANGE
15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
A.P.N. #: 21-32-209-038

P.I.N.: Parcel No: 21-32-209-038
Commonly known as: 8536 S BUFFALO, CHICAGO, ILLINOIS 60617
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

On AUGUST 6, 2004 before me, the undersigned a Notary Public in and for said County and State, personally appeared Laura C. Dantuma

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Donna L. Hill County, COOK

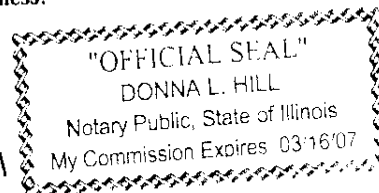
My commission Expires: 3-16-07 Donna L. Hill

PRIME INVESTMENT MORTGAGE, CORPORATION

Laura C. Dantuma

By: President
Its: Laura C. Dantuma

Witness:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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