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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/06/2004 02:45 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00063793892005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Jr.c of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....: STANISLAWA MAREK

Property 10516 HIGHLAND AVE UNIT 10

P.I.N. 2418406036CONDO

WORTH,IL 60482

heir, legal representatives and assigns, all the right, title interest, claim, or domand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/10/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Do, unent Number 0400933161, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 27 day of September, 2004.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANCELES

I, Jomaye Hazard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kristie Hernandez, personally known to the (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive ed the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of September, 2004.



Jomaye Hazara, Notar public Commission expires 14/25/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To

STANISLAWA MAREK 10101 S 86TH CT PALOS HILLS, IL 60465

Prepared By:

Edith Tsair CTC Real Estate Services 176 Countrywide Way

MAIL

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION

THE LAND PAFFAPED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 105/4-1C IN 10504 HIGHLAND CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN HIGHLAND TERRICF, BEING A SUBDIVISION OF LOT 1 IN MARSTON'S SUBDIVISION OF THAT PART OF THE EAST 6.78 NCRES OF LOT 5, LYING SOUTH OF THE SOUTH LINE OF SOUTHWEST HIGHWAY (EXCEPT 14E SOUTH 950.00 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIR) FUNCIPAL MERIDIAN; ALSO THAT PART OF LOT 5 LYING SOUTH OF THE SOUTH LINE OF SCIENWEST HIGHWAY (EXCEPT THE EAST 6.88 ACRES OF SAID LOT 5) AND (EXCEPT THE SOUTH 950.00 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF LOT 2 IN THE SUBDIVISION OF THE NOR'H 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A. O THE DECLARATION OF CONDOMINIUM RECORDED JUNE 11, 2003 AS DOCUMENT NUMBER 0316237013; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.