## UNOFFICIAL COPINE

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90816

P.O. BOX 30014

RENO, NV 89502-3014

(800) 233-5006

Doc#: 0428016224 Eugene "Gene" Moore Fee: \$50.50 Cook County Recorder of Deeds Date: 10/06/2004 12:51 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE 0437459159

3103376

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 14635 N KIERLAND BLVD STE201 SCOTTSDALE, AZ 85254 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby

grant, assign, transfer and convertes IDENTIAL FUNDING CORPORATION 6400 NORMANDALE LAKE BOULEVARD, SUITE 800 ("Assignee"), MINNEAPOLIS, MINNESOTA 56437
all of its rights, title and interest in and to the following:
Mort (a) e dated <u>01/07/2004</u> , granted by <u>JOSE LEANO</u> , A SINGLE MAN AS HIS SOLE AND SEPARATE PROPERTY
to in the amount of \$378,100.00 and recorded on, in Docoment # 4015.32097 , Book at Page No
of the real property records of the Clerk and Recorder of COOK  County, ILLINOIS (the "Mortgage") which Mortgage secures the Note and encumbers the property more particularly described therein.
Exhibit "A" legal attached hereto and made a part hereof.
TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.
First National '3ank of Nevada
by:
Name: TABITHA MORKOW
Title: VICE PRESIDENT

STATE OF ARIZONA
COUNTY OF MARICOPA
SS.
On this 7TH day of JANUARY
SS.
2004 before me, a Notary Public in

and for said MARICOPA County, personally appeared
TABITHA MORROW known to me to be VICE PRESIDENT of
National Bank of Nevada, the Corporation that executed the within instrument, and also
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument, on behalf of the Corporation herein named, and
acknowledged to me the Corporation executed the same.

OFFICIAL SEAL
CINDY COATES
NOTARY PUBLIC - State of Arizona
MARICOPA COUNTY
My Comm. Expires Sept. 9, 2006

Notary Public for the State of ARIZONA

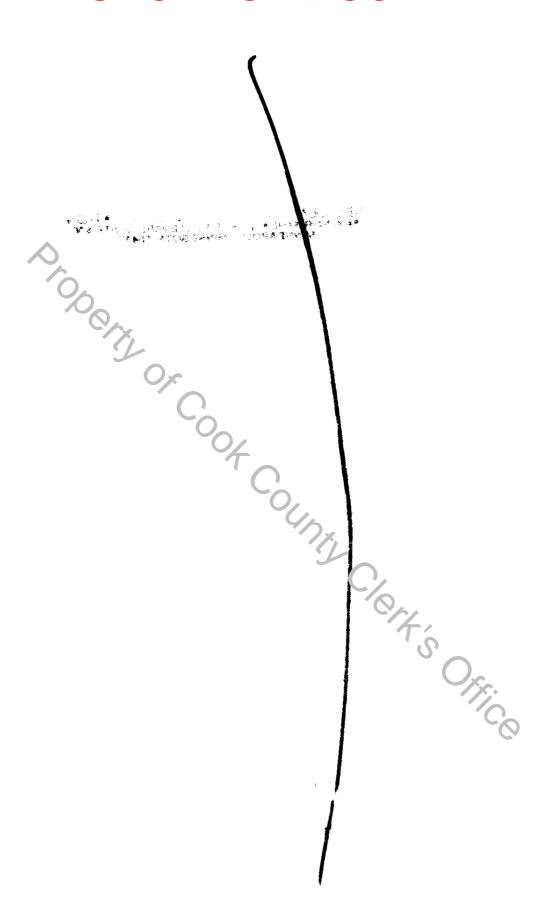
My Commission Expires:

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0428016224 Page: 2 of 3

## **UNOFFICIAL COPY**





0428016224 Page: 3 of 3

## **UNOFFICIAL COPY**

Exhibit A

H-51873

LOT 5 IN WASHBURN'S RESUBDIVISION OF LOTS 6, 7 AND 10 IN BLOCK 2 IN PEARSON AND KINNE'S ADDITION TO IRVING PARK IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-14-122-007-0000

SVENUE,

OCOOK

COUNTY CLORK'S OFFICE C/K/A 4441 N. HARDING AVENUE, CHICAGO, ILLINOIS 60625