

UNOFFICIAL COPY



Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

Doc#: 0428017080
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/06/2004 09:21 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0053414033 RLS#: 182849



SAISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARIA LINARES AND JOSE VASQUEZ, AS JOINT TENANTS

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: OCTOBER 22, 2003

Recorded on: NOVEMBER 18, 2003 as Instrument No. 0332214293 in Book No. --- at Page No. ---

Property Address: 4819 MICHIGAN AVENUE, SCHILLER PARK, IL 60176-0000

County of COOK, State of ILLINOIS

PIN# 12-09-432-057-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 14, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

By:

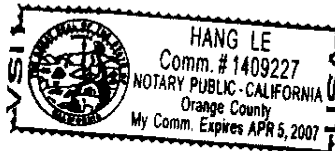
TERRI GIPSON, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On SEPTEMBER 14, 2004, before me, HANG LE, personally appeared TERRI GIPSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) : HANG LE



Handwritten initials: SLP, JY, CB

182849

UNOFFICIAL COPY**First American Title Insurance Company
ALTA Loan Policy Form
Schedule C****File No.:** 613605**Legal Description:**

PARCEL 1:

LOT 17 AND THE NORTH 4 FEET OF LOT 18 IN BLOCK 15 IN FAIRVIEW HEIGHTS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE RIGHT OF WAY OF THE WISCONSIN CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/2 OF THE NORTH/SOUTH VACATED ALLEY LYING EAST OF AND ADJACENT TO PARCEL 1, SAID ALLEY VACATED BY THE VILLAGE OF SCHILLER PARK ON NOVEMBER 21, 1966 BY ORDINANCE NO. 66-785, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office