

UNOFFICIAL COPY



PREPARED BY:
Title: [unclear]
Exec: [unclear]

Doc#: 0428017185
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 10/06/2004 01:06 PM Pg: 1 of 2

RECEIVED AND RETURN TO
Equity Plus, Inc.
5333 Mission Center Rd., Suite 380
San Diego, CA 92108

R+R
EQUITY PLUS, INC.
a corporation organized under the laws of the State of California
5333 Mission Center Rd., Suite 380
San Diego, CA 92108

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *\$46.50*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/08/03 and executed by SILVINA HERNANDEZ and FILEMON O. HERNANDEZ, HUSBAND AND WIFE AS JOINT TENANTS to EQUITY PLUS, INC., a CORPORATION organized under the laws of THE STATE OF CALIFORNIA and whose principal place of business is 5333 Mission Center Rd., Suite 380, San Diego CA 92108 and recorded in Book/Volume No. *0*, page(s) *0*, as Document No. *0335227120*

COOK County Records, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"
See attached Legal Discription

12-18-03 *2221694*
*Mortgage Electronic Registration Systems, Inc., its successors and assigns,
PO Box 2026, Flint, Michigan 48501-2026

PIN: 16-26-219-032-0000
COMMONLY KNOWN AS: 2422 S HOMAN AVE, CHICAGO, IL 60623

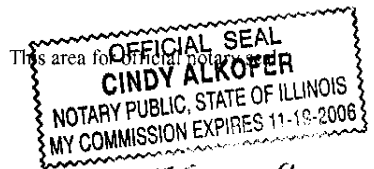
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EQUITY PLUS, INC.
A CALIFORNIA CORPORATION
By: *Marlene Hanten*
Title: Marlene Hanten, Vice President

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT
Marlene Hanten, Vice President
personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.
Given under my hand and official seal, this 11th day of December, 2003.
Cindy Alkofer
Notary Public
Notary Public Printed Name Cindy Alkofer
Cook County,
My Commission Expires 11/19/06
MEASSGN1

Witness: _____
Title: Closer
Witness: _____
Title: _____



MIN: 1000466 0001580829
MERS Phone (888) 679-6377

Handwritten signature/initials

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LAW TITLE INSURANCE COMPANY

Commitment Number: 26475-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 20 IN MOORE, PATTEN AND HAIR'S SUBDIVISION OF LOTS 41, 48, 49 AND 56 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

16-26-219-032-0000
2422 S. HOMAN, CHICAGO, IL

Property of Cook County Clerk's Office