

# UNOFFICIAL COPY



Doc#: 0428017101  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/08/2004 09:25 AM Pg: 1 of 2

Prepared by: KELLY COLLINS (FINANCIAL DIMENSIONS, INC)  
When recorded return to:  
CURTIS E JOHNSON, DARLENE M JOHNSON  
16913 CREEKSIDE AVE  
TINLEY PARK, IL 60477  
Loan number: 40871525 (41)

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: CURTIS E JOHNSON, DARLENE M JOHNSON  
ORIGINAL MORTGAGEE: MORTGAGE CAPITAL CORPORATION, ASSIGNED TO BANK OF AMERICA FSB ON 06-20-1996 AS INSTRUMENT #96472968

AMOUNT: \$14,800.00  
DATED: 11/17/1993 RECORDED: 11/30/1993  
BOOK: - PAGE - DOC/INSTR # 93972261  
PROPERTY ADDRESS: 16913 CREEKSIDE AVE, TINLEY PARK, IL 60477  
COUNTY: COOK  
Tax ID: 27-26-118-009  
LEGAL DESCRIPTION: LOT 64 IN CHERRY CREEK SOUTH, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

Dated: August 26, 2004

BANK OF AMERICA

By: [Signature]  
Name: LINDA BURTON  
Title: ASSISTANT VICE PRESIDENT

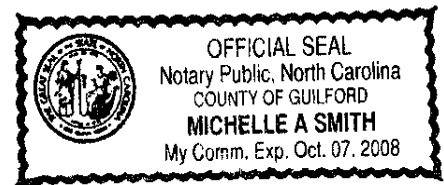
STATE OF North Carolina  
COUNTY OF Guilford

Before me, a Notary Public in and for said county and state, personally appeared the above named BANK OF AMERICA by LINDA BURTON its ASSISTANT VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal August 26, 2004

Notary Commission Expires:

By: [Signature]  
Notary Public:  
MICHELLE A. SMITH



Syes  
PB  
S mo  
m yes  
h

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Borrower: **KAROLY I DOMBAI, ROSA I DOMBAI**  
Loan No: **31328580 (31)**

## EXHIBIT "A"

### PARCEL I:

THAT PART OF LOT 1 LYING NORTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE 41.96 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT (AS MEASURED ALONG SAID WEST LINE TO A POINT IN THE EASTERLY LINE 63.83 FEET NORTHERLY, (AS MEASURED ALONG SAID LINE FROM THE SOUTHEAST CORNER THEREOF AND SOUTH OF A LINE DRAWN FROM A POINT IN THE EAST CORNER THEREOF AND SOUTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE 63.30 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT ( AS MEASURED ALONG THE SAID WEST LINE TO A POINT IN THE EASTERLY LINE 85.69 FEET NORTHERLY, (AS MEASURED ALONG SAID LINE FROM THE SOUTHEAST CORNER THEREOF), IN TOWN GARDENS, BEING A RESUBDIVISION OF BLOCK 4 AND LOTS 1, 2 AND 4 (EXCEPT THE SOUTH 10 FEET OF SAID LOT 2 AND EXCEPT THE SOUTH 35 FEET OF SAID LOT 4) IN BLOCK 5 AND PART OF THE VACATED NORTH AND SOUTH PUBLIC ALLEY) IN SAID BLOCK 5, TOGETHER WITH THE VACATED PORTION OF HIGHLAND AVENUE, LYING BETWEEN SAID BLOCKS 4 AND 5, ALL IN UNITED REALTY COMPANY'S FIRST ADDITION TO SKOKIE BOULEVARD ADDITION TO WILMETTE, BEING A SUBDIVISION OF THE NORTH 13 -1/2 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II: