

# UNOFFICIAL COPY

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CHRISTINE ARCHBOLD  
INDYMAC BANK  
C/O INTERLINK MORTGAGE  
20620 PLUMMER STREET  
CHATTSWORTH, CA 91311-



Doc#: 0428017283  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/06/2004 02:50 PM Pg: 1 of 2



Property of Cook County, Illinois

## CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 3155531 "HARRIS" INDY17

Date of Assignment: 03/05/2004

Assignor: U. S. BANK NATIONAL ASSOCIATION ND. at 425 WALNUT STREET, ML-CN-TX-06,  
CINCINNATI, OH 45202

Assignee: INDYMAC BANK, F. S. B. at 155 N. LAKE AVENUE, PASADENA, CA 91101

Executed By: JOHN LEE HARRIS JR. AND SHELANDA B. HARRIS, HIS WIFE, IN JOINT  
TENANCY To: U. S. BANK NATIONAL ASSOCIATION ND.

Mortgage Dated 11/21/2003 and Recorded 12/15/2003 as Instrument/Document No.  
0334926185 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 29-10-232-053

Property Address: 14910 EVANS AVENUE, DOLTON IL 60419

Legal: LOT 4 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 5 IN BLOCK 7  
IN CALUMET SIBLEY CENTER FIRST ADDITION BEING A SUBDIVISION IN THE  
EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and  
NO/100ths DOLLARS and other good and valuable consideration, paid to the above  
named Assignor, the receipt and sufficiency of which is hereby acknowledged, the  
said Assignor hereby assigns unto the above-named Assignee, the said Mortgage  
together with the Note or other evidence of indebtedness (the "Note"), said Note  
having an original principal sum of \$105,600.00 with interest, secured thereby,  
together with all moneys now owing or that may hereafter become due or owing in  
respect thereof, and the full benefit of all the powers and of all the covenants  
and provisos therein contained, and the said Assignor hereby grants and conveys  
unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property  
unto the said Assignee forever, subject to the terms contained in said Mortgage  
and Note.

U. S. BANK NATIONAL ASSOCIATION ND.

On 10/4/04 (DATE)

By: Brent Riesenberger

BRENT RIESENBERGER/ASSISTANT VICE  
PRESIDENT

SY  
Pd  
SN  
M.Y.  
NS

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Page Corporate Assignment of Mortgage

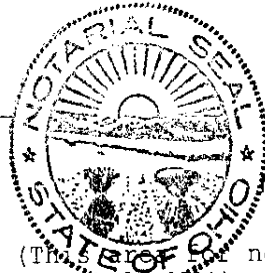
STATE OF Ohio  
COUNTY OF Hamilton

ON 5/14/04, before me, Donna S. Joyce, a Notary Public in and for Hamilton County, in the State of Ohio, personally appeared BRENT

RIESENBERGER/ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Donna S. Joyce  
Notary Expires: 9/5/07  
Donna S. Joyce



DONNA S. JOYCE  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES 09-05-07

(This is my official notarial seal)

Prepared By: Christine Archbold, 20620 Plummer Street, Chatsworth, CA 91311  
CMA\*20040226-0031 GENERIC COOK IL BAT: 47942/3159531 KAMCR

Cook County Clerk's Office