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Doc#: 0428017223
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/06/2004 01:10 PM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned
National City Bank
of the County of Cuyahoga,
State of Ohio

The party secured in and
by a Certain Mortgage executed by
ANNE FRANCOISE NIZOU ,
ANNE F NIZOU
Dated **9-25-02**,
and Recorded in the
office of the Recorder of the
County of **COOK** in the
State of Illinois
In Book of Mortgages,
Page, or Micro Film Number
0021138735, do hereby
acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby
FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or
conveyed, for a description whereof reference may be had to said document or said record thereof.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 9/16/04.

JEANETTE BIXLER, VICE PRESIDENT

44
113
14-
my
JHL

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RELEASE OF MORTGAGE

**STATE OF OHIO
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That JEANETTE BIXLER personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



HEIDI D. KILBANE, Notary Public
State of Ohio, Cuyahoga County
My Commission Expires Sept. 23, 2006

Heidi D. Kilbane

NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES:

This instrument prepared by:

PHYLLIS HART

Address:
National City Bank
PO Box 5570
Cleveland, Ohio 44141

Return this document to:

NATIONAL CITY
POBOX 5570
CLEVELAND OH
44197-1201 RE: 4489298160154623

Property of Cook County Clerk's Office

UNOFFICIAL COPY**21138735**

SCHEDULE A

Legal Description:

UNIT NO. 4742-1 IN THE GIDDINGS CORNER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 30 IN BLOCK 3 IN THOMAS J. LYMAN'S SUBDIVISION OF BLOCKS 1 TO 6 OF COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99506293 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4742 NORTH HAMILTON, UNIT #1, CHICAGO, IL 60625

PERMANENT INDEX NUMBER 14-18-103-024-1010

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