



Doc#: 0428018094  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/06/2004 01:36 PM Pg: 1 of 2



Prepared By and  
Who Recorded Mail To:  
Old Second Mortgage Co.

2325 Dean Street, Suite 800  
St. Charles, IL 60175

AP# HARP0203WJR19  
LN# 27542691

SPACE ABOVE THIS LINE FOR RECORDER'S USE

98-59916603

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Old Second Mortgage Company its successors and assigns, hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc.**, its successors and assigns P.O. Box 2026, Flint, Michigan 48501-2026, all its rights, title and interest in that mortgage dated April 25, 2003 executed by

PAUL R HARTY, A Single Person, and whose address is  
Old Second Mortgage Co. recorded on

2325 Dean Street, Ste 800, St. Charles, IL 60175, and recorded in the Book/Volume No. 0412618110  
May 5, 2004 page(s) and Document No. COOK

County Records, State of Illinois, on real estate legally described as follows:

LOT 18 IN ORR'S SUBDIVISION OF LOTS 4, 5, 6 AND THE EAST 99 FEET OF LOT 8 OF BLOCK 2 OF ANDERSONVILLE, A SUBDIVISION IN SECTIONS 7 AND 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, P.I.N. #14-07-408-036-0000

Lawyers Title Insurance Corporation

MIN: 1001045-0000006481-8 MERS Phone: 1-888-679-6377

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/25/03

OLD SECOND MORTGAGE CO.

Witness

Witness

Attest

Seal:

*[Signature]*  
TABITHA ROACH, VICE PRESIDENT

*[Signature]*  
VICKI NYBERG, OPERATIONS MANAGER

State of Illinois  
County of Kane

ON 4/25/03 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, PERSONALLY APPEARED TABITHA ROACH AND VICKI NYBERG TO ME PERSONALLY KNOWN, WHO, BEING DULY SWORN BY ME, DID SAY THEY ARE THE VICE PRESIDENT AND OPERATIONS MANAGER OF THE CORPORATION NAMED HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION; THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT THEY ACKNOWLEDGE SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

*[Signature]*

NOTARY NAME:  
NOTARY PUBLIC FOR THE STATE OF ILLINOIS  
MY COMMISSION EXPIRES

