

# UNOFFICIAL COPY



0428026277

PREPARED BY: JEANINE SORN  
HINSDALE BANK AND TRUST CO.

Doc#: 0428026277  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/06/2004 03:12 PM Pg: 1 of 2

25 EAST FIRST STREET  
HINSDALE, ILLINOIS 60521  
AND WHEN RECORDED MAIL TO:  
HINSDALE BANK AND TRUST CO.

25 EAST FIRST STREET  
HINSDALE, ILLINOIS 60521

*REC# 219320*

\_\_\_\_ SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_\_

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

HSBC MORTGAGE CORPORATION (USA),  
2929 WALDEN AVENUE, DEWEY, NEW YORK 14043

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
MICHAEL J. GRUBER and MAUREEN A. GRUBER, HUSBAND AND WIFE

and dated 09/23/04, to HINSDALE BANK AND TRUST CO.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
25 EAST FIRST STREET, HINSDALE, ILLINOIS 60521  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. *0428026277*  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 14 IN BLOCK 8 IN ARTHUR T. MCINTOSH'S 26TH STREET ADDITION, A  
SUBDIVISION OF THE WEST 50 ACRES (EXCEPT THAT PART CONVEYED TO THE CHICAGO  
MADISON AND NORTHERN RAILROAD COMPANY AND EXCEPT THE SOUTH 30 FEET THEREOF)  
OF THE SOUTH 60 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 15-25-125-006-0000

ALSO KNOWN AS: 2528 KEYSTONE AVENUE, NORTH RIVERSIDE, ILLINOIS 60546  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DuPage

HINSDALE BANK AND TRUST CO.

On September 23rd, 2004 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: *Phyllis Long*  
Phyllis Long V.P.

Phyllis Long Vice President  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

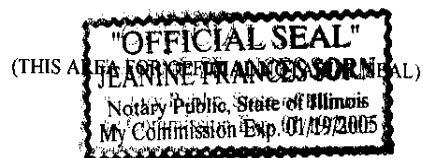
Its: Charlotte Hunt  
Charlotte Hunt L.S.M.

Charlotte Hunt Loan Servicing Manager  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: Gene Lovick

Jeanine Frances Sorn

NOTARY PUBLIC DuPage COUNTY  
My Commission Expires \_\_\_\_\_  
DOC PREP, INC. 10/94



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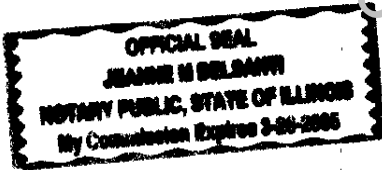
STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Michael J. Gruber personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 22nd day of September, 2004

My commission expires: 03/26/2005

Jeanne M. Belandri  
Notary Public



Property of Cook County Clerk's Office