SEP. 14. 2004 11:14AMUNOFFICIAL COPY

Doof: 0428028278 Right Lives be I Gost 6 Mail to: MICHAEL J. GRUBER 2528 A STONE RUE NORTH RUBSING IL 60546 Mail to: MICHAEL J. GRUBER 2528 A STONE RUE NORTH RUBSING IL 60546 REIM 219300 25 LIMITED POWER OF ATTORNEY Know all men by these presents that the undersigned have made, constituted and appointed and by these presents does make, constitute and appoint Their, true and lawful ATTORNEY for them and in foet name, place and stead to transact all business and make, execute, acknowledge and deliver all contracts, deads closing statements, assignments, releases and wavers of homestead rights, affidavits, bills of sale and other distruments and to endorse and negotiate checks and bills of exchange, note and mortgage and all other documents that may be required to effectuate the sale, purchase or refinance of the premises commonly described as follows: SEE LEGAL DESCRIPTION ATT ACHED All as effectually in all respects as they could do personally, giving and granting unto them, the said ATTORNEY, full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as they might or could do it personally present at the doing thereof, effective on PA 22 04 with the full power of substitution and revocation, hereby raitfying and confirming all that they, the said ATTORNEY, full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as they might or could do it personally present at the doing thereof, effective on PA 22 04 with the full power of substitution and revocation, hereby raitfying and confirming all that they, the said ATTORNEY, full power of automey shall terminate on O9 20 04 DATED THIS 20 04 DAY OF SCHALL (SEAL) (SEAL)	Prepared by: + GRUBER	24250255798
Mail to: MICHAEL J. GRUBER 2528 STONE RUE NORTH RUGASIA IL 60546 RE/# 217:30 IS LIMITED POWER OF ATTORNEY Know all men by these presents that the indersigned have made, constituted and appointed and by these presents does make, constitute and appoint. MAUYLLY Their, true and lawful ATTORNEY for them and in their name, place and stead to transact all business and make, execute, acknowledge and deliver all contracts, dends closing statements, assignments, releases and waivers of homestead rights, affidavits, bills of sale and other documents that may be required to effectuate the sale, purchase or refinance of the premises commonly described as follows: SEE LEGAL DESCRIPTION ATT ACHED All as effectually in all respects as they could do personally, giving and granting unto them, the said ATTORNEY, full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as they might or could do in personally present at the doing thereof, effective on A 22 O4 with the full power of substitution and revocation, hereby ratifying and confirming all that they, the said ATTORNEY, either a them, or the substitute of either of them shall lawfully do or cause to be done by virtue hereof. This power of attorney shall terminate on O1 20 O4 DAY OF SEPHENDER 2004		Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of P
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	DATED THIS 22 NOT DAY OF Sec	Hember, 2004
	Mad Hill (SEA	L)(SEAL)
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SEP. 14. 2004 11:14AM UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF	
I, the undersigned, a Notary Public in and for said County and State	e, do hereby certify that
Michael J. Gruber personally know	to me to be the same persons whose
names are subscribed to the foregoing instrument, appeared before me this	day in person and adknowledged that
they signed, sealed and delivered the said instrument as their free and volument	ntary act, for the uses and purposes
therein set forth.	1
Given under my hand and official seal this 22 nd day of	se premior, 2004

My commission expires: 03/21/2005

Johns Clerks Office

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THE LAND REVERRED TO

IS DESCRIBED AS POLLOWS:

LOT 14 IN BLOCK 8 IN ARTHUR T. MCINTOSH'S 26TH STREET ADDITION, A SUBDIVISION OF THE WEST 50 ACRES (CYCEPT THAT PART CONVEYED TO THE CHICAGO MADISON AND NORTHERN RAILROAD COMPANY AND EXCEPT THE SOUTH 10 FEET THEREOF) OF THE SOUTH 60 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD THE THAT PRINCIPAL MERIDIAN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,