

Prepared by:

MICHAEL J. GRUBER
2528 KEYSTONE AVE
NORTH RIVERSIDE IL 60546



Doc#: 0428026278
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/06/2004 03:13 PM Pg: 1 of 3

Mail to:

MICHAEL J. GRUBER
2528 KEYSTONE AVE
NORTH RIVERSIDE IL 60546
RE# 219230

LIMITED POWER OF ATTORNEY

Know all men by these presents that the undersigned have made, constituted and appointed and by these presents does make, constitute and appoint:

Maureen A. Gruber

Their, true and lawful ATTORNEY for them and in their name, place and stead to transact all business and make, execute, acknowledge and deliver all contracts, deeds, closing statements, assignments, releases and waivers of homestead rights, affidavits, bills of sale and other instruments and to endorse and negotiate checks and bills of exchange, note and mortgage and all other documents that may be required to effectuate the sale, purchase or refinance of the premises commonly described as follows:

SEE LEGAL DESCRIPTION ATTACHED

All as effectually in all respects as they could do personally, giving and granting unto them, the said ATTORNEY, full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as they might or could do if personally present at the doing thereof, effective on 09/22/04 with the full power of substitution and revocation, hereby ratifying and confirming all that they, the said ATTORNEY, either of them, or the substitute of either of them shall lawfully do or cause to be done by virtue hereof. This power of attorney shall terminate on 09/30/04.

DATED THIS 22nd DAY OF September, 2004

Michael J. Gruber (SEAL) _____ (SEAL)

(SEAL) _____ (SEAL)

UNOFFICIAL COPY

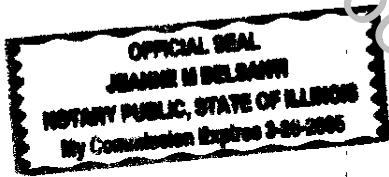
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Michael J. Gruber personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 22nd day of September, 2004

My commission expires: 03/21/2005

Jeanne M. Beland
Notary Public



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THE LAND REFERRED TO _____ IS DESCRIBED AS FOLLOWS:

LOT 14 IN BLOCK 8 IN ARTHUR T. MCINTOSH'S 26TH STREET ADDITION, A SUBDIVISION OF THE WEST 50 ACRES (EXCEPT THAT PART CONVEYED TO THE CHICAGO MADISON AND NORTHERN RAILROAD COMPANY AND EXCEPT THE SOUTH 30 FEET THEREOF) OF THE SOUTH 60 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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