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Doc#: 0428032033

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/06/2004 10:55 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

JULY LONGON AVERUL

THIS PAGE IS ADDED TO PROVIDE AMPLE SPACE FOR THE RECORDING INFORMAITON AND MICROFILMING OF THIS 10/4'S OFFICE DOCUMENT.

1 North Dearborn Avenue

Suite 1300

Chicago Ulinois 60602

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UNOFFICIAL COPY 1175001389

PREPARED BY: RYANNE NEWBOLD FIRST AMERICAN TITLE SPECIAL DEFAULT SERVICES DIVISION 3 FIRST AMERICAN WAY, 1ST FLOOR SANTA ANA, CA 92707

RETURN TO: SMI/Wesley Hess P.O. Box 540817 IL / COOK 465 2401 Houston, TX 77254-0817

BORROWERS: REYNA JOSE

Chase Loan No: 1942652834 FHA Loan No: 137-1522264

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Chase Manhattan Mortgage Corporation whose address is 3415 Vision Drive, Columbus, Ohio, 43219-300 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to Secretary of Housing and Urban Dovelopment whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignee"), and its surcessors and assigns, without recourse, the following:

- that certain Morgage/Deed of Trust dated 2/7/2002, made and executed by JOSE 1. REYNA to and in favor of CTX MORTGAGE COMPANY LLC, to N/A, Trustee, and given to secure payment of \$175,249.00, which Mortgage is recorded 9/10/2003, as Instrument Number 325313130 in Book N/A, at Page N/A, among the land records of COOK County, ILLINO(S) as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note therein described.
- such other documents, agreements, instruments, and other collateral that evidence, 2. secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without implication the title insurance policies and hazard insurance policies that might presently be in offect.

Legal Description: LOT 13 IN ADDITION TO HARRISON AVENUE GARDENS A SUBDIVISION OF THER NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS Tax ID: 28124000800000

Property Address: 14805 HARRISON AVE, POSEN, IL 60467

TO HAVE AND TO HOLD unto Assignee and its successors and assign: fo ever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executer and delivered by ____, 200<u>_/</u>. its duly authorized officer as of the ___

RECORD FIRST

1942652834 - HUD LEHM-HUD601



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Chase Manhattan Mortgage Corporation

Witness: Much Sa

Name: And Soci

Witness:

Name:/

Title: U STACY L. KIRKENDALL
Assistant Vice President

212014

OHIO

STATE OF FRANKLIN S.S.

Public, personally appeared _______, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are

subscribed to the within instrument and acknowledged to me that he/che/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _

Notary Public: My Commission Expires: and the same of th

REBECCA L. TOPY
Notary Public
In and for the State of Ohio
My Commission Expires
March 31, 2009