

# UNOFFICIAL COPY



Doc#: 0428032034  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/06/2004 10:57 AM Pg: 1 of 3

*Record Record*

## ASSIGNMENT OF MORTGAGE

BORROWERS:

*Reyna Jose*

PROPERTY:

*14805 South Harrison Avenue  
Posen, IL 60469*

THIS PAGE IS ADDED TO PROVIDE AMPLE SPACE FOR THE RECORDING INFORMATION AND MICROFILMING OF THIS DOCUMENT.

PIERCE & ASSOCIATES, P.C.  
1 North Dearborn Avenue  
Suite 1300  
Chicago, Illinois 60602

*05-09009  
Box 178*

Property of Cook County Clerk's Office

UNOFFICIAL COPY 1175001389

PREPARED BY:  
 RYANNE NEWBOLD  
 FIRST AMERICAN TITLE  
 SPECIAL DEFAULT SERVICES DIVISION  
 3 FIRST AMERICAN WAY, 1<sup>ST</sup> FLOOR  
 SANTA ANA, CA 92707

RETURN TO: SMI/Wesley Hess 8  
 P.O. Box 540817 IL / COOK  
 Houston, TX 77254-0817 465\_2401

BORROWERS: REYNA JOSE



Chase Loan No: 1942652834

FHA Loan No: 137-1522264

### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Secretary of Housing and Urban Development whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to SFJV-2003-1, LLC whose address is 390 Greenwich Street, New York, NY 10013 ("Assignee"), and its successors and assigns, without recourse, the following:

1. that certain Mortgage/Deed of Trust dated 2/7/2002, made and executed by JOSE REYNA to and in favor of CTX MORTGAGE COMPANY LLC, to N/A, Trustee, and given to secure payment of \$175,249.00, which Mortgage is recorded 9/10/2003, as Instrument Number 325313130 in Book N/A, at Page N/A, among the land records of COOK County, ILLINOIS as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note therein described.
2. such other documents, agreements, instruments, and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

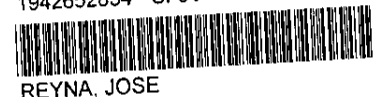
**Legal Description:** LOT 13 IN ADDITION TO HARRISON AVENUE GARDENS A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS  
**Tax ID:** 28124000800000  
**Property Address:** 14805 HARRISON AVE, POSEN, IL 60467

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 6 day of may, 2004.

RECORD SECOND

1942652834 - SFJV LEHM-HUD601



REYNA, JOSE

# UNOFFICIAL COPY

Secretary of Housing and Urban  
Development

Witness: [Signature]  
Name: KENNETH E JEFFERY

By: [Signature]  
Name: Karl G. Morrison  
Title: Authorized Agent

Witness: [Signature]  
Name: Celeste R. Milline

STATE OF District of  
COUNTY OF Columbia D.C.

On MAY 10<sup>th</sup> 2004 before me, JANICE L. MOORE, Notary  
Public, personally appeared KARL G. MORRISON, personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]  
Notary Public:  
My Commission Expires:

JANICE L. MOORE  
Notary Public, District of Columbia  
My Commission Expires 07-14-2006