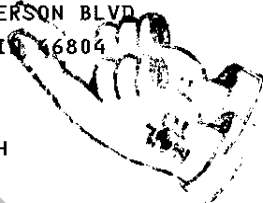


UNOFFICIAL COPY



RECORDING REQUESTED BY/
 WHEN RECORDED MAIL TO:
 WATERFIELD MORTGAGE COMPANY, INC.
 RELEASE DEPARTMENT
 7500 W. JEFFERSON BLVD
 FORT WAYNE, IN 46804
 260-459-5369
 1958340
 DELGADO, RUTH

Doc#: 0428144017
 Eugene "Gene" Moore Fee: \$26.50
 Cook County Recorder of Deeds
 Date: 10/07/2004 09:21 AM Pg: 1 of 2



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that UNION FEDERAL BANK OF INDIANAPOLIS, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

Original Mortgagor: RUTH DELGADO, AN UNMARRIED WOMAN AND RAUL MARTINEZ, AN UNMARRIED MAN AND FRANCISCO DELGADO AND ROMUALDA DELGADO

Original Mortgagee: PLATINUM CAPITAL GROUP

Dated: 8/07/01

Date Recorded: OCTOBER 04TH, 2001

Book: 8087

Page: 0230

Document/Instrument: 0010924550

Property Address: 2545 N HAMLIN CHICAGO

PIN #: 13-26-319-008-0000

Legal Description:

SEE ATTACHED LEGAL

County: Cook

IN WITNESS WHEREOF, UNION FEDERAL BANK OF INDIANAPOLIS, by the officer duly authorized, has duly executed the foregoing instrument on SEPTEMBER 23RD, 2004.

UNION FEDERAL BANK OF INDIANAPOLIS

BY: Leslie A. Cook
 LESLIE A. COOK, VICE PRESIDENT

STATE OF INDIANA, ALLEN COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said State and County, personally came LESLIE A. COOK, by UNION FEDERAL BANK OF INDIANAPOLIS, its VICE PRESIDENT well known to me to be the identical person named in and who executed the foregoing, and acknowledge the execution of the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial seal this 23RD day of SEPTEMBER, 2004.

Carol K. Brown
 CAROL K. BROWN, Notary Public
 Resident of Allen County, Indiana
 Expires: NOVEMBER 7, 2008



SY
 P2
 SN
 M.Y
 N.S.

UNOFFICIAL COPY

Must Be Attached to Mortgage Satisfaction

LEGAL DESCRIPTION

LOTS 44 TO 48, INCLUSIVE, EXCEPT THE EAST 7 FEET OF SAID LOT 47 TAKEN FOR ALLY, IN OSWALD AND JAEGER'S SUBDIVISION OF BLOCK 5 OF JOHNSTON'S SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 1745 N Artesian, Chicago, IL 60622
TAX ID #: 13-36-424-007; 13-36-424-051

Property of Cook County Clerk's Office