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Doc#: 0428147251
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/07/2004 02:44 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
USAA Federal Savings Bank
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 81255077 LPS #: 2689587 Bin #: 093004-1



KNOW ALL MEN BY THESE PRESENTS,
THAT USAA FEDERAL SAVINGS BANK hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 10/18/2002 made and executed by
NATHANIEL L. BROWN AND AUDRA L. RUDYS, HUSBAND AND WIFE to secure payment of
the principal sum of \$25000.00 Dollars and interest to USAA FEDERAL SAVINGS
BANK in the County of COOK and State of IL Recorded: 11/21/2002 as Instrument
#: 0021293128 in Book: 3347 on Page: 0380 (Re-Recorded: Inst#: -- BK: --,
PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 20-11-409-029-1002


Property Address: 5216 S DORCHESTER AVE #2, CHICAGO, IL 60615.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 01, 2004.

USAA FEDERAL SAVINGS BANK as Mortgagee

BY


Christina Ling, Authorized Signor

IL_021_2689587_81255077_GRP4


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STATE OF CA
COUNTY OF ORANGE

ON October 01, 2004, before me S. Gonzalez, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Authorized Signor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

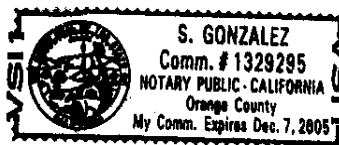
WITNESS MY hand and official seal.



S. Gonzalez
Notary Public

Commission Expires: 12/7/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)



10/28/2004

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Proprietary
Cook County Clerk's Office

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EXHIBIT A

Loan#: 81255077 LPS#: 2689587 Bin #: 093004-1



THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNIT 52-16-2 IN THE 5216-18 SOUTH DORCHESTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 155 FEET OF LOT 8 IN BLOCK 23 IN KIMBARK'S ADDITION TO HYDE PARK IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26144498, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office