

31479

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STATE OF ILLINOIS COUNTY OF

STATE OF ILLINOIS )  
COUNTY OF Cook ) SS

Doc#: 0428149142  
Eugene "Gene" Moore Fee: \$18.00  
Cook County Recorder of Deeds  
Date: 10/07/2004 01:12 PM Pg: 1 of 2

RELEASE OF MECHANIC'S LIEN

MECHANIC'S LIEN  
DOCUMENT NO. 0328210125

(Reserved for Recorder's Use Only)

WHEREAS, the undersigned, Universal Restoration Services

heretofore on the 9th day of October A.D. 2003

filed in the above office a Claim for Lien against Sussie Paige  
for \$10,562.31 Dollars, and on the following described property, to wit, Residential Unit 903  
& PKG. UNIT 6-12 together with its undivided percentage interest in the

Common elements in Erie ON THE PARK CONDO AS DELINEATED & DEFINED IN  
the Declaration Recorded 7-12-02 AS DOCU. # 0020765722, AS AMENDED  
FROM TIME TO TIME, IN THE NW 1/4 OF IN SECT 9

TOWNSHIP 39, RANGE 14, COUNTY OF COOK STATE OF ILLINOIS EAST OF THE THIRD PRINCIPAL MERIDIAN  
PERMANENT INDEX NUMBER 17-09-172-010-1031-NEW 03 OLD 17-09-122-006  
Property Address 510 W Erie, Unit 903, Chicago, IL 60610

NOW THEREFORE, for and in consideration of the sum of \$10,562.31, and other good and valuable  
consideration, the receipt whereof is hereby acknowledged, Sussie Paige

does hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder  
of Cook County to enter satisfaction and release thereof on the proper Record in his office.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 6th day of October A.D. 2004

[Signature]  
VICE PRESIDENT, UNIVERSAL RESTORATION (Seal)

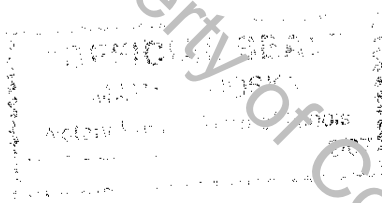
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD  
BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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STATE OF ILLINOIS  
COUNTY OF [ ] SS

\_\_\_\_\_ a Notary Public in and for DuPage County, in the State of Illinois, do hereby certify that, \_\_\_\_\_ personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument appeared before me this day in person and acknowledged that \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_



\_\_\_\_\_  
Notary Public

Mail recorded instrument to:

Name Theresa Negri  
Address 370 Elm Street, Inc  
City La Grange, IL 60139

This instrument prepared by:

Name Christine M. [unclear]  
Address 270 Hillbrook Dr  
City La Grange, IL 60139

Property of Cook County Clerk's Office