



Doc#: 0428101209
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/07/2004 02:03 PM Pg: 1 of 2

This Instrument Prepared By:

13236703b

Ball

After Recording Return To:
COMPASS MORTGAGE, INC, AN
ILLINOIS CORPORATION
27755 DIEHL ROAD SUITE 300
WARRENVILLE, ILLINOIS 60555

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.0529637804

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (USA)

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 19, 2004 executed by MIKHAIL T. GALEEV AND SOPHIA M. GALEEV, HUSBAND AND WIFE

to COMPASS MORTGAGE, INC, AN ILLINOIS CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 27755 DIEHL ROAD SUITE 300, WARRENVILLE, ILLINOIS 60555

and recorded as Document No. *0428101209*, by the County COOK Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 02-02-410-002

described hereinafter as follows:

P.I.N.: Parcel No: 02-02-410-002

Commonly known as: 1765 NORTH LYNDA DRIVE, PALATINE, ILLINOIS 60074

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COMPASS MORTGAGE, INC, AN ILLINOIS CORPORATION

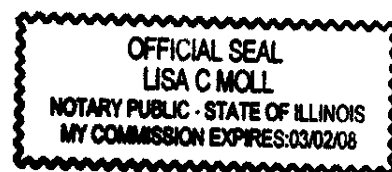
On AUGUST 19, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL M. KOCHAN

By: CAROL M. KOCHAN
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *Lisa C. Moll*
DUPAGE County,
My commission Expires: 03/02/08



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



UNOFFICIAL COPY

Loan Number: 0529637804

Date: AUGUST 19, 2004

Property Address: 1765 NORTH LYNDA DRIVE, PALATINE, ILLINOIS 60074

EXHIBIT "A"

LEGAL DESCRIPTION

A.P.N. #: 02-02-410-002

LOT 34 IN CAPRI VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 1, AND PART OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 02-02-410-002

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