

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION



When Recorded Return To:
THOMAS M CHOUINARD
1830 N RIDGE #2
EVANSTON, IL 60202

Doc#: 0428106023
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/07/2004 08:51 AM Pg: 1 of 2

SATISFACTION

GMAC MORTGAGE CORPORATION #0544852403 "CHOUINARD" Lender ID:10028/1688576770 Cook, Illinois PIF: 09/16/2004
MERS #: 100037505448524036 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by THOMAS M CHOUINARD AND HAYLEY J. MAHAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), in the County of Cook, and the State of Illinois, Dated: 05/30/2003 Recorded: 08/18/2003 as Instrument No.: 0316541201, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-18-111-024-1007

Property Address: 1830 N RIDGE #2, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")
On September 27th, 2004

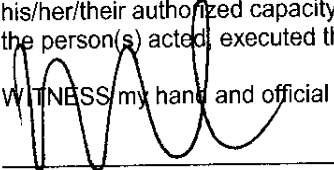
By: 
Christie Bouchard, Assistant Secretary



STATE OF Iowa
COUNTY OF Black Hawk

On September 27th, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


M. CLARK
Notary Expires: 05/17/2007 #728505

M. CLARK
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 728505
MY COMMISSION EXPIRES MAY 17, 2007

(This area for notarial seal)

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UNIT 2

#544852403
ILL
9/16/04

STREET ADDRESS: 1830 RIDGE AVE
CITY: EVANSTON
TAX NUMBER: 11-18-111-024-1007

COUNTY: COOK

LEGAL DESCRIPTION:

UNIT NUMBER G-B AND PARKING SPACE UNIT NUMBER P-19 IN THE 1830 RIDGE AVENUE LOFTS CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF LOT 3 (EXCEPT THE NORTH 71 FEET THEREOF) AND (EXCEPT THAT PART OF SAID LOT 3 CONVEYED TO THE CITY OF EVANSTON FOR PUBLIC STREET OR HIGHWAY BY QUIT CLAIM DEED DATED APRIL 26, 1926 AND RECORDED NOVEMBER 16, 1926 AS DOCUMENT 9467665) IN CIRCUIT COURT PARTITION OF LOTS 23 AND 25 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98624022; AND AMENDED BY AMENDMENT RECORDED NOVEMBER 25, 1998 AS DOCUMENT NUMBER 08070412 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

TMK *[Signature]*