

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



Doc#: 0428106158  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/07/2004 02:15 PM Pg: 1 of 2

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE  
RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLE IN  
WHOSE OFFICE THE  
MORTGAGE OF DEED OF

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:  
TERRY L ROWDEN AND WIFE THERESA M ROWDEN AKA THERESA ROWDEN, AS

JOINT TENANTS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 15TH day of JANUARY 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0020117815 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 54 IN ALSIP WOODS EAST A SUBDIVISION OF THAT PART OF LOT 19 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVENUE (EXCEPT THE SOUTH 200 FEET OF THE EAST 253 FEET THEREOF) AND THAT PART OF THE EAST 1/2 OF LOT 20 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVENUE, IN BRAYTON FARMS NUMBER 3, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT WEST 80 ACRES THEREOF) IN SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-26-119-002

Address of premises: 3638 W 122ND ST ALSIP IL 60803

Witness hands and seal this 26 th day of August 2004

Todd J. Niedmeier - Vice President

Joseph J. Kregul - Vice President/CFO

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STATE OF ILLINOIS

COUNTY OF DUPAGE

I, GAIL GARTLEY, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Vice President of HealthCare Associates Credit Union, an Illinois corporation, and Joseph J. Kregul personally known to me to be the Vice President/Chief Financial Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President/Chief Financial Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 26 th day of August, 2004

My commission expires: 10/8/2007

Gail Gartley  
GAIL GARTLEY NOTARY PUBLIC



RELEASE DEED  
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION  
1151 EAST WARRENVILLE ROAD  
NAPERVILLE, IL 60563

TO

THERESA ROWDEN

TERRY ROWDEN

3638 W 122ND ST

ALSIP IL 60803

MAIL TO

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