IOFFICIAL CO CERTIFICATE OF RELEA

Date: 09/28/04

Order Number: 2000

000551086

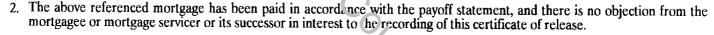


0428108096

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/07/2004 01:56 PM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED FEBRUARY 10, 2003 AND RECORDED FEBRUARY 24, 2003 AS DOCUMENT NO. 0030250931 MADE BY ARRAHAM PEREZ AND OBDULIA PEREZ TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), NOMINEE FOR, PRIME FINANCIAL TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$187,000.00.

0,5004



- 3. The person executing this certificate of release is an officer or duty ar pointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgage or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Nichole Scalise

Telephone No.:

State of Illinois

This Instrument was acknowledged before me on 128/04 by Ni Wole 1. Surface Company.

(officer for/agent of) Ticor Title

(Signature of Notary)

Notary Public My commision expires on

Prepared by: Nichole Scalise

Address:

600 HUNTER DRIVE, SUITE 302, OAK BROOK, ILLINOIS 60521

Return to:

ABRAHAM PEREZ 6649 S. KENNETH

CRTOFRLS

CHICAGO, ILLINOIS 60629

TICOR TITLE

0428108096 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF REI FASE

Permanent Index Number: 19-22-126-017-0000

Common Address: 6649 S, KENNETH

CHICAGO, ILLINOIS 60629

Legal Description:

LOT 17 IN BLOCK 3 IN THE SUBDIVISION OF THE EAST 1/2 (EXCEPT THE EAST 1/2 OF THE EAST 1/2 AND EXCEPT THE WEST 1/2 OF THE WEST 1/2 THEREOF; ALSO EXCEPT THE SOUTH 33 FEET THEREOF HERETOFORE DEDICATED FOR STREETS) OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.