## **UNOFFICIAL COPY**

**RELEASE OF MORTGAGE** OR TRUST DEED BY CORPORATION (ILLINOIS)

Doc#: 0428113183

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/07/2004 02:07 PM Pg: 1 of 2

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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Austin Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RUDOLPH BARN ES, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 21st day of November, 2000 and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as document No. 00983811 to the premises therein described as follows, situated in the County of Cook, State of ILLINOIS, to wit:

LOT 10 IN CRUMBAUGH'S SUBDIVISION OF LOTS 11, 12, 13 AND THE NORTH HALF OF LOT 14 IN HINCKLEY'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-08-411-030

Address(es) of premises: 5212 South Morgan, Chicago, IL 60609

Witness under my hand and seal this 12th day of August, 2004.

TLE, CONSUMER LOAN OFFICER

TCF NATION 558 E. BUTTERFIELD COAD LOMBARD, IL 60148

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## **UNOFFICIAL COPY**

## STATE OF ILLINOIS COUNTY OF COOK

I, HILDA A. BRAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that REGINALD D. LITTLE, personally known to me to be the Consumer Loan Officer of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Consumer Loan Officer, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 12th day of August, 2004.

OFFICIAL SEAL HILDA A BRAN NOTARY PUBLIC STATE OF ILLINO MY COMMISSION EXPIRES: 06-11-07

This document prepared by:

Mail recorded document to:

AUS.
5645 W. Land
Chicago, IL 60644

TOF NATIONAL BANK ILLINOIS
555 E. BUTTERFIELD ROAD
ARD, IL 60148

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