

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)



Doc#: 0428116081
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/07/2004 11:11 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0049838923 RLS#: 190461



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SEUNG J KIM AND JIN J KIM, HUSBAND AND WIFE

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JULY 07, 2003

Recorded on: JULY 15, 2003 as Instrument No. 0319647062 in Book No. --- at Page No. ---

Property Address: 1733 LINNEMAN STREET, GLENVIEW, IL 60025-0000

County of COOK, State of ILLINOIS

PIN# 04-35-314-048-1015 & 04-35-314-048-1016

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 22, 2004

ARGENT MORTGAGE COMPANY, L.L.C.


By: 

TERRI GIPSON, VICE PRESIDENT

State of CALIFORNIA }
County of LOS ANGELES } ss.

On SEPTEMBER 22, 2004, before me, LILY ANN SONIER, personally appeared TERRI GIPSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): LILY ANN SONIER



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P2
5-
M7
YHC

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ORDER NO.: 1301 - 004321866
ESCROW NO.: 1301 - 004321866

1

STREET ADDRESS: 1733 LINNEMAN #D2 & PD2
CITY: GLENVIEW ZIP CODE: 60025
TAX NUMBER: 04-35-314-048-1015

COUNTY: COOK

STREET ADDRESS: 1733 LINNEMAN #D2 & PD2
CITY: GLENVIEW ZIP CODE: 60025
TAX NUMBER: 04-35-314-048-1016

COUNTY: COOK

LEGAL DESCRIPTION:

UNIT D2 AND PARKING SPACE UNIT PD2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LINNEMAN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION REGISTERED AS DOCUMENT NO. LR 3621010, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.