(Illinois)

RETURN TO: S.M.I./Attn: Wesley Hess Mortgage Services Division P. O. Box 540817 Houston, TX 77254-0817

COUNT # 460-0007939191 Record 2nd

Job 170_2204 / # 96762

∃Bank

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 10/07/2004 09:14 AM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS BANK WINNETKA, N.A. is/are the owner of a mortgage/trust deed recorded the 6TH day of FFBRUARY, 2001, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0010028642 made by ELLEN NAGEL AND MARTIN NAGEL, BORROWER(S) to secure an indebtedness of **THREE HUNDRED TWELVE THOUSAND, FIVE HUNDRED and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 05-18-201-005-0000

Property Address: 520 JACKSON AVENUE, GLENCOF, JL., 60022

PARTY OF THE SECOND PART: HOMECOMINGS FINANCIAL NETWORK, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Purty of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in han I paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby nutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of recorded in the Recorder's office of COOK County in the State of Illinois as document No. reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **FIVE HUNDRED TWENTY TWO THOUSAND, SEVEN HUNDRED and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: MARCH 30, 2004

an K. Engel, Consumer Banking Officer

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UNOFFICIAL COPY

This instrument was prepared by: Eleanor Marlowe, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

SS.
County of COOK}

I, Melissa Luszowiak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, hershe signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 30TH day of MARCH, 2004.

MELISSA LUSZOWIAK NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 12/03/2007

Melissa Luszowiak, Notary

Commission Expires December 3, 2007

SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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Legal Description

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0334910120 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 8 AND THE WEST 35 FEET OF LOT 7 IN BLOCK 26 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECO'DED JULY 15, 1891 IN BOOK 51 ON PAGE 18 AS DOCUMENT 1504776, IN THE VILLAGE OF GLENCOE, COOK COUNTY, ILLINOIS. 2005-000
COOK COUNTY CLARK'S OFFICE

APN: 05-13-201 005-0000