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Document Prepared By: ILMRSD-5 04/23/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



Doc#: 0428116170

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 10/07/2004 02:39 PM Pg: 1 of 2

Project #: 936GCMSINC

Reference #: 936-0010207348



* 9 3 6 - 0 0 1 0 2 0 7 3 4 8 *

Secondary Reference #: 20041013 (R043)

PIN/Tax ID #: 13-35-327-029-0000

Property Address:

1618 N MONTICELLO

CHICAGO, IL 60647

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, do hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JORGE VARELA AND FRACISCA VARELA, HIS WIFE**

Original Mortgagee: **MARGARETTEN & COMPANY, INC**

Loan Amount: **\$70,452.00**

Date of Mortgage: **2/12/1993**

Date Recorded: **3/2/1993**

Document #: **93-157227**

Comments:

Legal Description : **SEE ATTACHED LEGAL**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/04/2004**.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.

Dona Hull

ASSISTANT SECRETARY

State of **GA**

County of **FULTON**

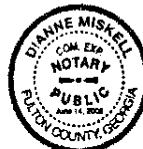
MARY WITTHOEFFT

VICE PRESIDENT

On this date of **10/04/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **MARY WITTHOEFFT** and **Dona Hull**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



DIANNE MISKELL
Notary Pubic - Georgia
Fulton County
My Comm. Expires June 14, 2008

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P2
5-
ny
JH

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0936-0010207348
COOK, IL

LOT 35 IN BLOCK 7 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION AND EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.

PROPERTY of Cook County Clerk's Office