

# UNOFFICIAL COPY



Doc#: 0428117010  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/07/2004 08:23 AM Pg: 1 of 2

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
TRANG T NGUYEN (LAND AM)

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0053279071 RLS#: 190654



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.


Original Mortgagor: **MARIUSZ GADULA**  
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**  
Mortgage Dated: **OCTOBER 07, 2003**  
Recorded on: **DECEMBER 03, 2003** as Instrument No. **0333714076** in Book No. --- at Page No. ---

Property Address: **300 N STATE STREET # 260, CHICAGO, IL 60610-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **17094101172**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 22, 2004**

**ARGENT MORTGAGE COMPANY, L.L.C.**

By:   
**TERRI GIPSON, VICE PRESIDENT**

State of CALIFORNIA }  
County of LOS ANGELES } ss.

On **SEPTEMBER 22, 2004**, before me, **LILY ANN SONIER**, personally appeared **TERRI GIPSON, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **LILY ANN SONIER**



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P2  
5-  
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ALTA COMMITMENT  
Schedule A - Legal Description  
File Number: TM123823  
Assoc. File No: "

## STEWART TITLE

GUARANTY COMPANY  
HEREIN CALLED THE COMPANY

### COMMITMENT - LEGAL DESCRIPTION

Parcel 1: Unit 2608 together with its undivided percentage interest in the common elements in Marina Towers Condominium as delineated and defined in the Declaration recorded as document number 24238692, in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Rights and Easement appurtenant to the above described Real Estate: The Rights and Easements for the benefit of said real estates set forth in the aforementioned Declaration and in the Grants and Reservations of Easement Pertaining to Harper's Resubdivision recorded December 15, 1977 as document no. 24238691 in the Office of the Recorder of Deeds for Cook County, Illinois

Property of Cook County Clerk's Office

STEWART TITLE GUARANTY  
COMPANY