UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0428117015 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/07/2004 08:23 AM Pg: 1 of 2

Loan#: 0031228943

RLS#: 189816



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CASONDRIA L ECIOIS AND FLOSSIE M ECHOLS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: JULY 24, 2001

Recorded on: AUGUST 21, 2001 as Instrument No. 0010767789 in Book No. --- at Page No.

Property Address: 14435 IRVING AVE, DOLTON, IL 20:19-0000

County of COOK, State of ILLINOIS

PIN# 29034180430000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 22, 2004

AMERIQUEST MORTGAGE COMPANY

By: TERRI GIPSON, Vice President

State of County of

CALIFORNIA LOS ANGELES

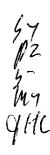
/ } ss.

On SEPTEMBER 22, 2004, before me, LILY ANN SONIER, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand ampd official seal.

(Notary Name): LILY ANN SONIER





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File No.: 4001279

EXHIBIT A

LOT 15 IN BLOCK 2 IN SUMMERDALE, BEING A RESUBDIVISION OF LOTS 31 TO 40 INCLUSIVE OF LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSP-P 10 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A SUBDIVISION P. SECI.
R. COUNI

COOP COUNTRY CLOTHES OFFICE (EXCEPT 1PB WEST 25 FEET THEREOF) OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 114 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.