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0428117181

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0428117181
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/07/2004 01:22 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ANTON FINANCIAL SERVICE CORP
Original Mortgagor: ELEFTERIOS MANTIS, PANAGIOTA MANTIS
Recorded in Cook County, Illinois, on 02/20/96 as Instrument # 96153357
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/23/2004

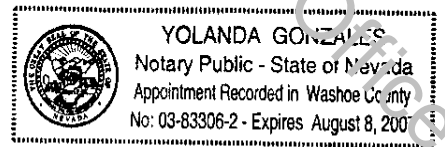
CHASE MANHATTAN MORTGAGE CORPORATION
S/B/M WITH CHASE MORTGAGE COMPANY

By: *Marshe Craine*
Marshe Craine
Vice President

State of Nevada
County of Washoe

On 09/23/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Yo *Yo*
Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1074314 Investor LN# 907423814 P.I.F.: 09/10/04
FINAL RECON.IL 90844 TTB 2 09/23/04 03:01:26 12-031 IL Cook 1120:28 37



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JHC*

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ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1074314 (12-031 IL Cook)

Tax ID: 10-35-306-091

Date of mortgage: 02/20/96 Amount of mortgage: \$75000.00 Address: 6736 N Monticello Lincolnwood, IL 60645

THAT PART OF THE SOUTH 1 FEET OF LOT 4 AND LOTS 5 AND 6 IN BLOCK 2 IN CLOVER TOWN AND COUNTY HOMES SUBDIVISION UNIT NUMBER 2 IN THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF THE SOUTH 1 FEET OF SAID LOT 4 WHICH IS 97.17 FEET WEST OF THE EAST LINE OF SAID LOT 4 TO A POINT IN THE SOUTH LINE OF SAID LOT 6 IN WHICH IS 93.69 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT 6 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office