**UNOFFICIAL CO** 

WHEN RECORDED RETURN TO:

Lincoln Park Savings Bank Loan Servicing Dept. 2107 W. Irving Park Rd. Chicago, IL 60618

Doc#: 0428118026 Eugene "Gene" Moore Fee; \$28.50 Cook County Recorder of Deeds Date: 10/07/2004 08:34 AM Pg: 1 of 3

LOAN NUMBER: 9606-4

### FULL SATISFACTION AND RELEASE OF MORTGAGE

LINCOLN PARK SAVINGS BANK, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

### TALIA KHIO. A SINGLE MAN

Of the County of Cook, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29<sup>TH</sup> day of OCTOBER, 2003 and recorded in the Recorder's Office of Cook County, as Document Number 0330419000, to the premises there in described, as follows, to-wit: ilent's Office

Legal Description: LEGAL DESCRIPTION ATTACHED

PROPERTY ADDRESS: 3253 W. LELAND # 4 P.I.N. 13-14-207-003-0000

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

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## **UNOFFICIAL COPY**

In testimony whereof, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice-President, this 14<sup>TH</sup> day of SEPTEMBER, 2004

President

Vice-Presiden

STATE OF ILLINOIS COUNTY OF COOK

I, <u>BRIDGET JOYCE</u>, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James J. Kane personally known to me to be the President of Lincoln Park Savings Bank, a corporation, and <u>Edward J. Kane</u>, personally known to me to be the Vice-President of said corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrumer tas such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, *i.e.* the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14<sup>TH</sup> day of SEPTEMBER, 2004.

THIS INSTRUMENT PREPARED BY:

Mary Rivera

2107 W. Irving Park Rd.

Chicago, IL 60618

"OFFICIAL SEAL"
BRIDGET JOYCE

Notary Public, State of Illinois My Commission Expires July 19, 2005

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#### LEGAL DESCRIPTION

### PARCEL 1:

UNIT IN THE 3253 W. LELAND CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESATATE:

LOT 18 IN BLOCK 13 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PPINCIPAL MERIDIAN, (EXCEPT THE SOUTH 665.6 FEET THEREOF AND EXCEPT THE NORTHWESTERN ELEVATED RAILROAD YARDS AND RIGHT OF WAY) ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1906 AS DOCUMENT NUMBER 9874151, IN COOK COUNTY, ILLINOIS; WITCH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0 30118006, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P. (., AND STORAGE SPACE S- (., LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS LOCUMENT 0330118006.

PIN# 13-14-207-003