

# UNOFFICIAL COPY



Doc#: 0428122094  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/07/2004 08:30 AM Pg: 1 of 2

Prepared by: KELLY COLLINS (FINANCIAL DIMENSIONS, INC)  
When recorded return to:  
JOSEPH A BENNETT, GEORGIA HARRIS-BENNETT  
7368 HEMLOCK RD  
OCALA, FL 34472  
Loan number: 31248926 (30)

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: JOSEPH A BENNETT, GEORGIA HARRIS-BENNETT  
ORIGINAL MORTGAGEE: AMARIS MORTGAGE COMPANY AS ASSIGNED TO MORTGAGE  
NOW INC. ON 11-09-1995 AS INSTRUMENT #95-774480 AS ASSIGNED  
TO RESOURCE BANCSHARES MORTGAGE GROUP INC. ON 01-12-  
1996 AS INSTRUMENT #96-033061 AS ASSIGNED TO RESOURCE  
BANCSHARES MORTGAGE GROUP, INC. ON  
AMOUNT: \$96,000.00  
DATED: 10/30/1995 RECORDED: 11/09/1995  
BOOK: - PAGE: - DOC/INSTR # 95-774479  
PROPERTY ADDRESS: 9824 S CLAREMONT AVE, CHICAGO, IL 60643  
COUNTY: COOK  
Tax ID 25-07-116-195  
LEGAL DESCRIPTION: THE SOUTH 3 FEET 10 INCHES OF LOT 7 AND LOT 8 (EXCEPT THE  
SOUTH 1 FOOT 11 INCHES THEREOF) IN BLOCK 2 IN JOHN JENSEN  
AND SONS BEVERLY HIGHLANDS, BEING A SUBDIVISION OF THE  
SOUTH 9.25 ACRES OF THE SOUTH WEST 1/4 OF THE SOUTHWEST  
1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY, ILLINOIS.

Dated: September 15, 2004

BANK OF AMERICA

By: *Linda Burton*  
Name: LINDA BURTON  
Title: ASSISTANT VICE PRESIDENT

*SLV  
P/A  
10/10*

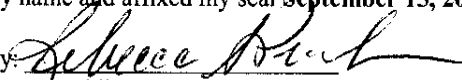
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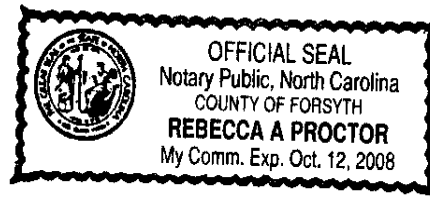
STATE OF NORTH CAROLINA  
COUNTY OF GUILFORD

Before me, a Notary Public in and for said county and state, personally appeared the above named **BANK OF AMERICA** by **LINDA BURTON** its **ASSISTANT VICE PRESIDENT**, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal **September 15, 2004**

Notary Commission Expires:

By:   
Notary Public:



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