

# UNOFFICIAL COPY

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
TRANG T NGUYEN (LAND AM)



Doc#: 0428122017  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/07/2004 07:19 AM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0045661808 RLS#: 191592



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANGELES MOLINA MARRIED TO RODOLFIN MOLINA

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: APRIL 29, 2003

Recorded on: MAY 15, 2003 as Instrument No. 0313501127 in Book No. --- at Page No. ---

Property Address: 2318 S HAMLIN, CHICAGO, IL 60623-0000

County of COOK, State of ILLINOIS

PIN# 16261030550000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 23, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

By: TERRI GIPSON, VICE PRESIDENT

State of CALIFORNIA }  
County of LOS ANGELES } ss.

On SEPTEMBER 23, 2004, before me, LILY ANN SONIER, personally appeared TERRI GIPSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Lily Ann Sonier  
(Notary Name): LILY ANN SONIER



Handwritten signature and initials in the bottom right corner.

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**SCHEDULE A**  
**ALTA Commitment**  
**File No.: 47791**

**LEGAL DESCRIPTION**

Lot 2 in the Resubdivision of lots 1 and 25 in the Subdivision of block 1 (except the North 125 feet) and of lots 1 to 15 to 19 inclusive in Subdivision of block 2 (except the North 125 feet) in S.J. Glover's Addition to Chicago, being a Subdivision of that part of the West ½ of the Northwest ¼ of Section 26, Township 39 North, Range 13, East of the Third Principal Meridian lying South of the Chicago Burlington and Quincy Railroad, in Cook County, Illinois.

Property of Cook County Clerk's Office

**CITYWIDE TITLE  
CORPORATION**