

# UNOFFICIAL COPY



Doc#: 0428122218  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/07/2004 01:18 PM Pg: 1 of 2



## Release of Mortgage

7491083538 PREPARED BY AND MAIL TO: KAREN CLOONAN 450 REGENCY PKWY, OMAHA, NE 68114 (402) 827-2581

In consideration of the payment of the debt named therein, Commercial Federal Bank, A Federal Savings Bank, SUCCESSOR IN INTEREST BY MERGER TO AMERUS BANK, hereinafter referred to as "Lender," hereby releases the mortgage made by

MARGARITA BARRAZA AND ARCADIO BARRAZA AND FELICITA BARRAZA

Hereinafter referred to as "Mortgagor", by Commercial Federal Bank on the following described real estate, to wit:

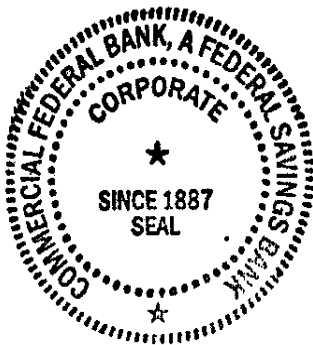
SEE ATTACHED LEGAL DESCRIPTION

FIN # 15-02-304-011

ADDRESS: 1130 N 5<sup>TH</sup> AVE MAYWOOD, IL 60153

which mortgage is recorded in COOK DOC. NO. 94 036070 of the Mortgage Records of ILLINOIS County, State of

IN TESTIMONY WHEREOF, the Lender has caused the presents to be executed by its Vice President and Corporate seal to be affixed hereto this 30<sup>TH</sup> day of SEPTEMBER 2004



Commercial Federal Bank  
Lender

By

*Paul M. Lamoureux*  
Vice President  
PAUL M. LAMOUREUX

State of Nebraska )  
                          ) SS  
County of Douglas )

On this 30<sup>TH</sup> day of SEPTEMBER 2004, before me the undersigned, a Notary Public in and for said county, personally came PAUL M. LAMOUREUX, Vice President of Commercial Federal Bank to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument and acknowledged and said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.

My Commission expires:

12/1/07

*Amy D. Madel*  
Notary Public



*Syes  
DZ  
Smos  
mjes  
gr*

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EXHIBIT A

PROPERTY LEGAL DESCRIPTION

THE NORTH 34 FEET OF LOT 1 IN SENF'S FIRST ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE WEST LINE OF 5TH AVENUE OF THE SOUTH 1/2 (EXCEPT THE NORTH 3.38 CHAINS THEREOF) OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 1/4 ACRE IN THE NORTHWEST CORNER THEREOF) IN COOK COUNTY, ILLINOIS  
PIN: 15-02-3/4-011

Property of Cook County Clerk's Office

94036070

Loan Number: 3362002622

Arcadio Barraza  
ARCADIO BARRAZA

Felicita Barraza  
FELICITA BARRAZA

Guillermo Barraza  
Dexter Bonera  
Original document  
Midland Savings Bank