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WHEN RECORDED
FORWARD TO:

MB FINANCIAL BANK
2965 N. MILWAUKEE
CHICAGO, IL 60618

Doc#: 0428129196
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/07/2004 09:10 AM Pg: 1 of 3

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ONE SOUTH LEAVITT of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 26TH day of SEPTEMBER, A.D. 2002, and recorded OCTOBER 1, 2002 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 0021073286, and a certain ASSIGNMENT OF RENTS and LEASES recorded OCTOBER 1, 2002 as Document No. 0021073287 and a MODIFICATION AGREEMENT recorded APRIL 19, 2004 as Document No. 0411031042 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: SEE EXHIBIT "A" ATTACHED

PIN NUMBER: 17-18-102-001-0000
Loan Number: 7212992

Property Address: ONE S. LEAVITT
UNIT 303 & P-30
CHICAGO, IL 60612

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION

hath hereunto caused its corporate seal to be affixed,
and these presents to be signed an OFFICER,
and attested by its Authorized signer, this 9TH
day of SEPTEMBER, A.D. 2004.

By: Cynthia Davis
CYNTHIA DAVIS, OFFICER

Attest: Karem Nava
KAREM NAVA, Authorized Signer

108377460 km No Abstract CTIC 10/1

Property of Cook County Clerk's Office

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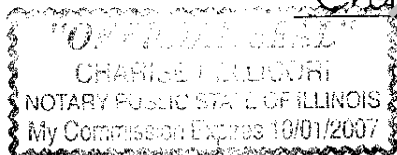
STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be an OFFICER of **MB FINANCIAL BANK NATIONAL ASSOCIATION** and KAREM NAVA personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such OFFICER and authorized signer, they signed and delivered this said instrument of writing as OFFICER and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 9TH day of SEPTEMBER, A.D. 2004.

Charise Pellicori

CHARISE PELLICORI, Notary



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS, OFFICER MB FINANCIAL BANK NATIONAL ASSOCIATION BANK OF CHICAGO 2965 N. MILWAUKEE, Chicago IL 60618

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CHICAGO TITLE INSURANCE COMPANY

**COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 WP8377460 F1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 303 AND P-30 IN THE ONE SOUTH LEAVITT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 1 TO 6, BOTH INCLUSIVE, IN ABNER TAYLOR'S MADISON STREET SUBDIVISION OF THAT PART OF THE WEST 2.5 CHAINS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0412744053, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0412744052.

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