

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

575060042324098325
Bank No. 72 Loan No. 8652751



Doc#: 0428133007
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/07/2004 07:30 AM Pg: 1 of 1

The above space is for the recorder's use only

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK NAPERVILLE, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **WILLIAM A. MORAN AND KATHLEEN F. MORAN A/K/A KATHLEEN FREDERICK, HIS WIFE, AS JOINT TENANTS, AS TO AN UNDIVIDED 1/2 INT.; ROBERT W. MORAN AND ELIZABETH MORAN, HIS WIFE, AS JOINT TENANTS, AS TO AN UNDIVIDED 1/2 INT. 5339 W. WINONA, CHICAGO, IL 60630**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 2nd day of May, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0020746846**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 16 AND THE EAST 1/4 OF LOT 17 IN JOHN DAY'S SUBDIVISION OF BLOCK 15 IN THE VILLAGE OF JEFFERSON IN SECTIONS 8, 9 AND 16 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 13-09-308-005-0000
Witness hands and seals, September 10, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this September 10, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Please mail recorded document to:

MR. & MRS. MORAN
132 S. VAIL AVENUE
ARLINGTON HEIGHTS, IL 60005

Karen M. Darkes
Notary Public



BOX 333-CT1