## UNOFFICIAL COPY

H54369 WARRANTY DEED FEE SIMPLE



Doc#: 0428241063
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/08/2004 10:43 AM Pg: 1 of 3

**GRANTOR(S):** 

RAYMOND HERNANDEZ, A NEVER MARRIED PERSON,

OF THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, FOR AND IN CONSIDERATION OF TEN (\$10.00) DOLLARS, IN HAND PAID CONVEY AND WARRANT TO:

JOSE PANTOJATERITAGE TITLE COMPANY

OF:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: "SEE ATTACHED" SUBJECT TO CONDITIONS AND RESTRICTIONS OF RECORD, PRIVATE, PUBLIC AND UTILITY EASEMENTS; ROADS AND HIGHWAYS; PARTY WALL RIGHTS AND AGREEMENTS; EXISTING LEASE'S AND TENANCIES; SPECIAL TAXES OR ASSEESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL TAXES OR ASSESSMENTS; GENERAL TAXES FOR THE YEAR 2003 AND SUBSEQUENT YEARS;

HEREBY RELEASING AND WAVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS.

.. t. 2 ... 1

TO HAVE AND TO HOLD THE ABOVE-DESCRIBED PREMISES, FOREVER.

**PERMANENT INDEX NUMBER: 19-14-127-063-0000** 

ADRESS OF REAL ESTATE: 3624 WEST 58<sup>TH</sup> PLACE, CHICAGO, ILLINO15 66529

DATED THIS 30TH DAY OF SEPTEMBER, 2004

City of Chicago
Dept. of Revenue
354838

Tra

Real Estate Transfer Stamp \$1,680.00

\_10/05/2004\_12:31\_ Batch\_02290\_\_25

(3)

0428241063D Page: 2 of 3

### **UNOFFICIAL COPY**

STATE OF ILLINOIS)

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COUNTY OF COOK)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT:

RAYMOND HERNANDEZ, A NEVER MARRIED PERSON,

SS:

PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY, IN PERSON, ACKNOWLEDGED THAT HE/SHE/THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE PURPOSES THEREIN SET FORTH, INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD.

Ox
GIVEN UNDER MY HAND AND SEAL THIS 30TH DAY OF SEPTEMBER, 2004
of the company of the
COMMISSION EXPIRES:  NOTARY PUBLIC
FOR INFORMATION AND FUTURE REFERENCE, THIS TRANSACTION WAS CONSUMMATED AT HERITAGE TITLE (TITLE COMPANY)
THIS INSTRUMENT WAS PREPARED BY: ALBERT E. XIQUES, ATTORNEY AT LAW 2856 NORTH WESTERN AVENUE

2856 NORTH WESTERN AVENUE CHICAGO, ILLINOIS 60618

MAIL TO:

MAIL SUBSEQUENT TAX BILLS TO:

# JNOFFICIAL COPY

### Exhibit A

### H-54369

LOT 34 (EXCEPT THE WEST 8 FEET) AND THE WEST 16 FEET OF LOT 35 IN BLOCK 25 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-14-127-063-0(00)

C/K/A 3624 W. 58TH PLACE. CHICAGO, ILLINOIS 60629-3902

