UNOFFICIAL COPY

PREPARED BY:

EDENS BANK 3245 W. Lake Ave Wilmette, Illinois 60091

WHEN RECORDED MAIL TO:

Scott Krone 646 Juniper Road Glenview, IL 60025



Doc#: 0428246093

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/08/2004 09:25 AM Pg: 1 of 2

Loan No. 11240657

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

EDENS BANK, a corperation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter memiorial and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SCOTT KRONE of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 2.3 day of October, A.D. 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0333850?71, to the premises therein described, as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N. #: 05-31-319-007-0000

Common Address: 646 Juniper Road, Glenview, IL 6002

situated in the city of Glenview. County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Loan Administrator this 17 day of September, A.D. 2004.

ATTEST:

Assistant Noan Administrator

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT David Telya personally known to me to be the Assistant Vice President of Edens Bank, a corporation, and Uzma Ahmad personally known to me to be the Assistant Loan Administrator of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and

as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17 day of September, A.D. 2004.

COFFICIAL SEAL HARTINA ISMAIL State of Illines

ission Expires 2 21 0

PARCEL 1: UNOFFICIAL COPY

LOT 17 IN GLENWILD PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 17.5

ACRES OF THE NORTH 45 ACRES OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 31,
TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH
1/2 OF VACATED CLOXTON AVENUE NORTH AND ADJOINING SAID LOT 17 AFORESAID, IN COOK
COUNTY, ILLINOIS

PARCEL 2:

LOT 5 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN THE NORTH LINE OF THE SOUTH 35 RODS AND THE SOUTH LINE OF THE SOUTH 17 ACRES OF THE NORTH 45 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 31, ALL IN COOK COUNTY, ILLINOIS

Droperty of County Clerk's Office